

Nau mai, haere mai. Our liturgy begins on page 404 of
A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa

The musical setting for the Eucharist is Darke in E

Processional Hymn: *Common Praise* 591

'The kingdom of God is justice and joy'

Sentence:

Neither death, nor life, nor angels, nor rulers, nor things present,
nor things to come, nor powers, nor height, nor depth, nor
anything else in all creation, will be able to separate us from the
love of God in Christ Jesus our Lord. *Romans 8:38–39*

Collect:

God of mercy,
you have blessed us beyond our dreams;
you have set before us promises and perils
beyond our understanding;
help us to struggle and pray
that the perils may be averted
and your promises fulfilled.
Hear this prayer for your love's sake. Amen.

First Reading: Genesis 29:15–28

Psalm 105:1–11, 44b (*ANZPB-HKMoA*) –

at 10am the psalm is sung by the choir

1 Give thanks and call upon the name of the Lord:
make known to the nations what God has done.

2 Sing to God, O sing God's praise:
tell of all the wonderful deeds of the Most High.

3 Exult in God's holy name:
let the heart of those who seek the Lord rejoice.

4 Turn for help to the Lord your strength:
and constantly seek God's presence.

5 Remember the marvellous things the Most High has done:
the wonders, and the judgments God has given,

6 O children of Abraham the servant of God:
O offspring of Jacob the chosen of the Lord.

7 You are the Lord our God:
and your judgments are in all the earth.

8 You are mindful of your covenant always:
and of the promise you made
to a thousand generations,

9 the covenant that you made with Abraham:
and the oath that you gave to Isaac,

10 which you confirmed to Jacob as binding:
as your everlasting covenant with Israel,

11 saying, 'To you I will give the land of Canaan:
as your appointed inheritance.'

...

44b Whakamoemititia a Ihowā. / O praise - the Lord..

Second Reading: Romans 8:26–39

- ***Ministry with children** is available at the 10am Eucharist during the Sermon and Prayers of the People. This group moves to the back of the Cathedral during the Gospel hymn and returns for The Peace.*

Gospel Hymn: *Common Praise* 494

'King of glory, king of peace'

Gospel: Matthew 13:31–33, 44–52

Offertory Hymn: *Common Praise* 179

'Come, Holy Spirit, come'

Lord's Prayer (p418) sung in English

- ***Prayer ministry** is available at the 10am Eucharist in the Resurrection Chapel during the communion time.*
- ***Communion is offered in both kinds** (bread and wine) though feel free to receive only the bread.*
- ***We do not, for health reasons, dip the bread in the wine. This makes it safer for us all.***
- ***Gluten free wafers** are available from the person administering the bread.*

Communion Motet: 'Jesu dulcis memoria'– Victoria

Recessional Hymn: *Common Praise* 368

'All my hope on God is founded'

*We invite you to stay for **morning tea** after the service.*

Thank you to everyone who was part of our Working Bee yesterday!

OPPORTUNITIES FOR WORSHIP THIS COMING WEEK

Tuesday to Friday: 9am, Morning Prayer in the Resurrection Chapel

Tuesday: 10.30am, Eucharist in the Resurrection Chapel,
followed by morning tea.

Wednesday: 12 noon, Midday Prayer in the Resurrection Chapel.

Installation of our new Dean, the Ven Ruihana Paenga:

We look forward to seeing our parishioners at the installation of Ruihana as our new Dean on Saturday 1 August, 11am - 1pm. You are warmly invited to be at the service and, as we are expecting a large number of visitors, it would be helpful to have an indication of how many of you plan to be there.

You are also invited to the hākari or celebration meal afterwards being hosted by Kohupatiki Marae at around 2pm, and we'd like to know numbers for that also. Kohupatiki Marae is on Ruahapia Road near Clive and some of you may appreciate having transport to get there or can offer carpooling to reduce the number of vehicles.

Please fill in the form at the back of the church today (or contact the office) to let us know your attendance at the service and lunch, and carpooling preferences.

CONTACT INFORMATION

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