

Nau mai, haere mai. Our liturgy begins on page 476 of
A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa

The musical setting for the Eucharist is the St Paul's Te Pouhere Mass: the parts of the service led by the choir are based on the texts in the liturgy beginning on p404.

*Today is Te Pouhere Sunday, when we celebrate our life
as a Three Tikanga Church, established in 1992
by our Constitution / Te Pouhere.*

Processional Hymn: *Arahina, e Ihowā*

1. Arahina, e Ihowā,
Tō pononga i te ao:
Whakakitea mai tōu kaha,
Puritia rā au e koe
A whāngainga,
A whāngainga
Ki te kai e ora ai;
Ki te kai e ora ai.

2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer, strong deliverer;
Be thou still my strength and shield;
Be thou still my strength and shield.

3. Whakamāmākia e koe
Tō te mate takiwā;
Whakawhitia tō pononga
I ngā wai o Horano;
Whakauria, Whakauria
Ki te wa o Kenana;
Ki te wā o Kenana!

Tune: Cwm Rhondda

*We remain standing for the **Gloria**. At 10am this is sung in te Reo by the choir.*

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

We kneel or sit for the Penitential rite.

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

At 10am the choir leads us in the Kyries:

E te Ariki kia aroha mai,

E te Karaiti kia aroha mai. E te Ariki kia aroha mai

(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

Collect:

God of the southern sea and of these islands,

God of norfolk pine and lofty totara,

God of spindle and sail,

you brought us to this land of plenty

and bound us here in sacred trust.

Make us worthy of our covenant with you:

create in us a deeper belonging by your grace,

that we may partner your ways together

and serve your purpose in each other.

In the name of Christ our dolphin guide. Amen.

First Reading: Isaiah 42:10-20

Psalm 96 (ANZPB-HKMoA) –

at 10am the psalm is sung by the choir

1 O sing to the Lord a new song:

sing to the Lord all the earth.

2 Sing, and give praise to God's name:

tell the glad news of salvation from day to day.

3 Proclaim God's glory to the nations:

God's marvellous deeds to all the peoples.

4 For you O Lord are great and highly to be praised:

more to be feared than all the gods.

5 The gods of the nations are no more than idols:

but you O Lord are the one who made the heavens.

6 Glory and majesty attend you:
 strength and beauty are in your sanctuary.

7 Ascribe to the Lord, you families of the nations:
 ascribe to the Lord honour and might.

8 Ascribe due honour to God's holy name:
 bring offerings, and enter the courts of the Lord.

9 Worship the Lord in the beauty of holiness:
 let the whole earth stand in awe.

10 Proclaim to the nations, 'The Lord is king:
 the Lord has made the world so firm it cannot be moved,
 and will judge the peoples with justice.'

11 Let the heavens rejoice, and the earth be glad:
 let the sea roar and all the creatures in it.

12 Let the fields be joyful and all that is in them:
 then all the trees of the forest
 will shout with joy before the Lord.

13 For you O Lord are coming to judge the earth:
 with righteousness you will judge the world,
 and the peoples with your truth.

Second Reading: 2 Corinthians 5:14-19

- *Ministry with children is available at the 10am Eucharist during the Sermon and Prayers of the People. This group moves to the back of the Cathedral during the Gospel hymn and returns for The Peace.*

Gospel Hymn: *E te Atua kua ruia nei*

E te Atua kua ruia nei	(Translation only)
Ō purapura pai	Dear Lord, you have spread
Homai e koe he ngākau hou	your seed of goodness
Kia tupu ake ai	give us new hearts
	so that these seeds may grow

E Ihu kua e tukua
Kia whakangaromia
Me whakatupu ake ia
Kia kitea ai ngā hua

Dear Lord, do not allow
these seeds to be lost
but rather let them grow
so that the results may be seen.

A mā te Wairua Tapu rā
Mātou e tiaki
Kei hoki ki te mahi hē
Ō mātou ngākau hou.

May the Holy Spirit
guide us
lest our hearts should
return to our evil ways.

Traditional Māori hymn;
Tune: Amazing Grace

Gospel: John 15:9-17

He Tikanga Whakapono: page 481

Lord's Prayer: page 484 – sung Te Reo Māori

Offertory Hymn: *Whakarongo ki te kupu*

Whakarongo ki te kupu
Nō kō mai nō Kāwari
Motu kē ngā pukepuke
Koara pū te ao katoa
Oti rawa Oti rawa
Tānā whakaoranga
Oti rawa Oti rawa
Tānā whakaoranga

(Translation only)

Listen to the word
which comes from Calvary,
the mountains are separated
and the world is split apart.
It is fulfilled - his salvation!

Oti rawa Ae te hari
Ō te kupu ora nei
Tini aua pai ā Ihu
Tēnei ra te puta nei
Oti rawa Oti rawa
Tēnei kī maharatia
Oti rawa Oti rawa
Tēnei kī maharatia

It is fulfilled! What joy
of this word of life.
A multitude of blessings
from Jesus have
now come to us.
it is fulfilled –
now remember.

Mutu pū ngā whakarite
Ō te ture tāwhito
Rite pū i ā Ihowa
Āna kōrero ō mua
Oti rawa Oti rawa
Koia tēnei haringa
Oti rawa Oti rawa
Koia tēnei haringa

Completely fulfilled
are the laws
of the Old Testament;
fulfilled by the Lord
are the sayings of old.
It is fulfilled -
he is this great joy.

Tēna, e ngā Hērapima
Tātou nei ka waiata
Ki ā Īhu te Ariki
Ō te rangi ō te ao
Hāreruia Hāreruia
Mōna i kohurutia
Hāreruia Hāreruia
Mōna i kohurutia

Now, Seraphim,
let us sing
to Jesus, the Lord
of heaven and earth.
Hallelujah!
He was crucified.

Traditional Māori hymn Tune:
Converse

The Great Thanksgiving

We remain standing, though feel free to sit if needs be.

*At 10am the Choir will sing the Sanctus (He tapu te Ariki), the
Benedictus (Ka manaakitia ia), and the Angus Dei (Reme a te Atua)*

- ***Prayer ministry*** is available at the 10am Eucharist in the Resurrection Chapel during the communion time.
- ***Communion is offered in both kinds*** (bread and wine) though feel free to receive only the bread.
- ***We do not, for health reasons, dip the bread in the wine.*** This makes it safer for us all.
- ***Gluten free wafers*** are available from the person administering the bread.

Communion Motet: Ka Waiata Ki a Maria - Puanake

Recessional Hymn: *We are many, we are one*

We are many, we are one,
and the work of Christ is done
when we learn to live in true community,
as the stars that fill the night,
as a flock of birds in flight,
as the cluster of the grapes upon the vine;
as the branches of a tree,
as the waves upon the sea,
as the cluster of the grapes upon the vine.

All division is made whole
when we honour every soul,
find the life of God in every you and me,
as the fingers of a hand,
as the grains that form the sand,
as the cluster of the grapes upon the vine;
as the threads upon the loom,
as a field of flowers in bloom,
as the cluster of the grapes upon the vine.

We will join creation's song,
make a world where all belong,
build as one in peace and loving harmony,
as the voices of a choir,
as the flames within a fire,
as the cluster of the grapes upon the vine;
as the snowflakes in the snow,
as the colours of a bow,
as the cluster of the grapes upon the vine.

Words & music
Colin Gibson; tune:
Hamilton

*We invite you to stay for **morning tea** after the service.*

OPPORTUNITIES FOR WORSHIP THIS COMING WEEK

Tuesday to Friday: 9am, Morning Prayer in the Resurrection Chapel

Tuesday: 10.30am, Eucharist in the Resurrection Chapel,
followed by morning tea.

Wednesday: 12 noon, Midday Prayer in the Resurrection Chapel.

A THOUGHT FROM TODAY'S SERMON

Te Pouhere, our Three Tikanga Constitution, calls us into community, opening us up into the ongoing, unfinished work of deepening our relationships, giving us an opportunity to be a sign to the world around us. As it keeps us moving outwards together may it be an expression of mission. Today is an opportunity for us to pray, in the words our Prayer Book gives us:

Blessed are you, God of Aotearoa New Zealand and Polynesia
in all the peoples who live here,
in all the lessons we have learned,
in all that remains for us to do.

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