



Eucharistic Liturgy

Waiapu Cathedral

Ash Wednesday is a call to return to God with all our hearts. It marks the beginning of Lent, the forty-day period of preparation for Easter and begins the journey to Good Friday and Easter. This day has become, for Christians, the day when we hear God's call to repentance and reconciliation. This is a day for new beginnings with God, for putting aside the sins and failures of the past and beginning afresh. It is also a day when we are brought face to face with our own mortality, upon which we reflect in the light of the redeeming love of Christ.

Ash is used as a sign of our repentance and mortality. Ash is an ancient biblical sign and its use in worship is a powerful non-verbal way of participating in the call to repentance and reconciliation. The ash is by tradition the ash of the burned palms from the previous Palm Sunday.

The Gathering of the Community

All standing, the priest greets the people

The Lord be with you

The Lord bless you.

Examine me O God and know my heart,
test me and discover my thoughts,
and lead me in the way everlasting.

E te whānau a te Karaiti, every year we celebrate Christ's death and resurrection. Lent is a time to prepare for this celebration. In order that our Lent may be a time of renewal and growth we begin this season by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus Christ.

Let us, therefore, observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial and giving to those in need, and by reading and meditating on the word of God.

Merciful God,
you hate nothing that you have made
and forgive the sins of all who are penitent;
**create in us new and contrite hearts,
so that when we turn to you and confess our sins
we may receive your full and perfect forgiveness;
through Jesus Christ our Redeemer
who lives and reigns with you and the Holy Spirit,
one God now and for ever. Amen.**

The congregation sits

The Proclamation

The Readings

A reading from Isaiah 58:1-12 *or* Joel 2:1-2, 12-17

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 51:1-4a, 10-12, 15

Have mercy on me O God in your great kindness:
in the fullness of your mercy blot out my offences.
Wash away all my guilt and cleanse me from my sin.
Create in me a clean heart, O God.

For I acknowledge my faults:
and my sin is always before me.
Against you only have I sinned and done evil in your sight.
Create in me a clean heart, O God.

Create in me a clean heart O God:
and renew a right spirit within me.
Do not cast me away from your presence:
do not take your holy spirit from me.
Create in me a clean heart, O God.

Give me the joy of your help again:
and strengthen me with a willing spirit.
O Lord open my lips:
and my mouth shall proclaim your praise.
Create in me a clean heart, O God.

A reading from 2 Corinthians 5:20b - 6:10

Hear what the Spirit is saying to the Church.

Thanks be to God.

All stand

The Holy Gospel according to Matthew 6:1-6, 16-21
Praise and glory to God.

This is the Gospel of Christ.
Praise to Christ the Word.

Reflection

The Liturgy of Penitence

The priest says

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

In silence we call to mind our sin and the infinite mercy of God.

Silence

The litany of penitence follows.

We have not loved you with all our heart,
and soul, and mind, and strength.

We have not loved our neighbours as ourselves.

We have not forgiven others as we have been forgiven.

Lord, have mercy.

Lord, have mercy.

We have been deaf to your call to serve.

We have been unfaithful, proud, and hypocritical.

Christ, have mercy.

Christ, have mercy.

We have been self-centred,
and have taken advantage of others.

Lord, have mercy.

Lord, have mercy.

We have been envious of those more fortunate than ourselves.
Christ, have mercy.
Christ, have mercy.

We have loved worldly goods and comforts too much.
We have been dishonest in daily life and work.
Lord, have mercy.
Lord, have mercy.

We have neglected prayer and worship,
and have failed to commend the faith that is in us.
Christ, have mercy.
Christ, have mercy.

We have been blind to human need and suffering,
and indifferent to injustice and cruelty.
Lord, have mercy.
Lord, have mercy.

We have thought uncharitably about others,
and we have been prejudiced towards those
who differ from us.
Christ, have mercy.
Christ, have mercy.

We have wasted and polluted your creation,
and lacked concern for those who come after us.
Lord, have mercy.
Lord, have mercy.

Then all say together the following confession

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The Imposition of Ashes

The priest says

Gracious and Everloving God,
you create us from the dust of the earth;
grant that these ashes
may be for us a sign of our penitence
and a symbol of our mortality;
for it is by your grace alone that we receive eternal life
in Jesus Christ our Saviour. **Amen.**

*The priest receives the imposition from another minister,
then it is given to all those desiring it.
The imposition is done with the following words.*

Dust you are, and to dust you shall return.
and / or
Turn from sin and be faithful to the gospel.

*When all who wish to receive the imposition of ashes have done so,
the priest pronounces the Absolution.*

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

The Prayers of the People

The following is used during prayers.

God of all mercy,
hear our prayer.

The Peace

All standing, the priest says to the people

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to grace.

The peace of Christ be always with you.
And also with you.

The Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
All that is in the heavens and the earth is yours,
and of your own we give you.

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image;
male and female you created us.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
Who though tempted in every way as we are,
yet did not sin;
through him therefore we may triumph over sin
and grow in grace.

By his death on the cross,
he made the one perfect sacrifice for the sin of the world
and freed us from the bondage of sin.
You raised him to life triumphant over death;
you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After Supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

And so we proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere
now and forever. Amen.**

The Communion

As Christ teaches us pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread in silence

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The priest invites the people saying

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

The priest and people receive communion.

Prayer After Communion

Create in me a clean heart O God:
and renew a right spirit within me.

Silence

Praise and glory to you, Jesus Christ our Saviour,
for you do not call the righteous
but us sinners to repentance.

**You draw us away from the easy road
that would lead to our destruction.**

**You call us instead to seek God's kingdom,
to strive for what is right,
and to lay up our treasure in heaven.**

The Dismissal of the Community

The priest blesses the congregation, saying

Christ give you grace to grow in holiness,
to deny yourself, and to take up your cross and follow him;
and the blessing of God almighty,
Father, Son and Holy Spirit,
be with you and remain with you for ever. **Amen.**

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.



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