

Nau mai, haere mai. Our liturgy begins on page 456 of
A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa

The musical setting is Sumsion in F

Processional Hymn: *Common Praise* 368 –
All my hope on God is founded

Collect:

Almighty and everlasting God,
by your Spirit the whole body of the Church
is governed and sanctified;
hear the prayers we offer
for all your faithful people
that in the ministry to which you have called us
we may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ. Amen.

First Reading: Isaiah 1:1, 10–20

Psalm 50: 1-8,22-23 (ANZPB-HKMoA)

– at 10am the psalm is sung by the choir

- ¹ The Lord, the most mighty God has spoken:
and summoned the world,
from the rising of the sun to its setting.
- ² God shines out from Zion:
a city perfect in beauty.
- ³ Our God is coming, and will not keep silence:
before you O God runs a consuming fire,
and a mighty tempest rages about you.

- ⁴ You call on the heavens above, and on the earth below:
to witness the judgment of your people.
- ⁵ ‘Gather my people before me:
the people who made covenant with me by sacrifice.’
- ⁶ The heavens proclaim your justice:
for you yourself are judge.
- ⁷ ‘Listen my people, and I will speak:
I will testify against you Israel, I am God your God.
- ⁸ ‘I find no fault with your sacrifices:
your burnt-offerings are always before me.
- ²² ‘But now I rebuke you:
and lay the charge before you.
- ²³ ‘Mark this, you that forget God:
lest I tear you to pieces,
and there will be no one to save you.
- ²⁴ ‘Whoever offers a sacrifice of thanksgiving does me due honour:
and to those who follow my way
I will show the salvation of God.’

Second Reading: Hebrews 11:1-3, 8-16

Gospel Hymn: *Common Praise* 375 –
Amazing grace, how sweet the sound

Gospel: Luke 12:32-40

Offertory Hymn: *Common Praise* 484 –
Jesu, priceless treasure

Lord’s Prayer (page 470) – Sung in English

Communion Motet: Gaelic Blessing – Rutter
O Lord increase our faith - Loosemore

Recessional Hymn: *Common Praise* 453 –
Great is thy faithfulness, O God my Father

- ***Communion is offered in both kinds*** (bread and wine) though feel free to receive only the bread.
- ***We do not, for health reasons, dip the bread in the wine. This makes it safer for us all.***
- ***Gluten free wafers*** are available from the person administering the bread at 10am. If needed at 8am please let us know before the service starts.
- ***Prayer ministry*** is available at the 10am Eucharist in the Resurrection Chapel during the communion time.
- We invite you to stay for ***morning tea*** after the service

PRAYER AND WORSHIP THIS COMING WEEK

Tuesday to Friday

9am, Morning prayer in the Resurrection Chapel

Tuesday

10.30am, Eucharist in the Resurrection Chapel, followed by morning tea.

Today – 5pm Choral Evensong

Preces & Responses: Clucas / Stone

Psalm: 108

Canticles: Collegium Regale - Howells

Anthem: Abide with Me - Bertalot

Hymns:

Common Praise 449 – God of mercy, God of Grace

Common Praise 457 – Hark, my soul, it is the Lord

Common Praise 19 – Round me falls the night

CONTACT INFORMATION

Cathedral Office – Parish Administrator: Charlene van Eeden

021 754 161 or 06 835 8824

admin.cathedral@waiapu.com

Office hours (normally) 9am - noon

Cathedral Website www.napiercathedral.org.nz

Acting Dean: The Very Rev'd Alister Hendery 021 742 434

alister.hendery@waiapu.com

Priest Associate: The Rev'd Dr Deborah Broome 021 509 107

deborah.broome@waiapu.com

Director of Music: Anthony Tattersall 027 300 1163

anthony.tattersall@waiapu.com

People's Warden: Sue John 021 024 00965

Bishop's Warden: Graeme West 021 250 8246.



The text of most sermons preached at the Cathedral
are now available online:

<https://napiercathedral.org.nz/worship/sermon-notes/>

A thought from today's sermon:

People often divide their lives into compartments – one marked religion, one work, another home, and so on. They have wonderful religious festivals but there's no carry over to the way they treat the poor and their faith doesn't affect the way they conduct business. But we can't separate our faith from the rest of life. It's no good having beautiful worship while at the same time ignoring people in need. Worship and justice go hand in hand.