



**EASTER DAY
31 March 2024**

Welcome as you join us on this day of Celebration

10.00am

**Setting: Mozart – Coronation Mass
With The Cathedral Strings**

Christ is risen!
He is risen indeed Alleluia, Alleluia!

Introit: *Now the Green blade Riseth* - Lindley

Processional Hymn: 136 Alleluia, alleluia

The Lord be with you.
The Lord bless you.

Ko te rā tēnei i hangā e Ihowā.
Kia hari, kia koa tātou.

Gloria: *Choir only*

Please sit or kneel

Hear the teaching of Christ:
a new commandment I give to you,
that you love one another as I have loved you.
Spirit of God, search our hearts.

Kyries: *Choir only*

Jesus said:
There is joy among the angels of God
over one sinner who repents.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

Let us confess our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Collect for Easter Day

**Living Christ, you are risen from the dead!
Love reigns!
You are life stronger than death;
raise our eyes to see you as the new day dawns;
for the glory of your holy name.
Amen.**

First Reading *Acts 10: 34-43*

Psalm 22: 23-31

New Testament Reading *1 Corinthians 15:1-11*

Gospel hymn

**1 Christ is alive, and the universe must celebrate,
and the stars and the sun shout on this Easter Day!
Christ is alive, and his family must celebrate
in a great alleluia, a great alleluia
to praise the power that made the stone roll away.**

**2 Here is our hope: in the mystery of suffering
is the heartbeat of Love, Love that will not let go,
here is our hope, that in God we are not separate,
and we sing alleluia, we sing alleluia
to praise the power that made the stone roll away.**

**3 Christ Spirit, dance through the dullness of humanity
to the music of God, God who has set us free!
You are the pulse of the new creation's energy;
with a great alleluia, a great alleluia
to praise the power that made the stone roll away.**

Words: Shirley Murray
Music: Gillian Bray

Gospel: *Mark 16:1-8*

Sermon: *The Right Rev'd Andrew Hedge, Bishop of Waiapu*

The Baptism ** the full liturgy begins on p384 of the Prayer Book
* those involved gather around the font, and the
congregation turn to face the rear of the church.*

*Emily Charlotte is presented by her parents, Matthew and Joanna Gough to
the Rev'd Raewyn Hedge.*

*The Baptismal liturgy continues, with the final question to the parents and
godparents assuring us of their own faith:*

*Do you trust in Christ's victory which brings forgiveness,
freedom and life?*

They reply

*In faith I turn to Christ, my way, my truth, my life,
as I care for this child.*

People

May God keep you in the way you have chosen!

The Baptism

The priest, parents, and godparents stand by the font

Praise God who made heaven and earth,

whose promise endures for ever.

... It is Christ who baptises with the Holy Spirit and with fire.
Amen! Come Holy Spirit.

... Through your Holy Spirit fulfil once more your promises
in this water of rebirth, set apart in the name of our Lord Jesus Christ.
**Amen! Praise and glory and wisdom,
thanksgiving and honour,
power and might,
be to our God for ever and ever.
Amen!**

Emily is baptised with these words:

Emily I baptise you in the name of
the Father, and of the Son, and of the Holy Spirit.

Amen.
God receives you by baptism into the Church.
Child of God, blessed in the Spirit, welcome to the family of Christ.

We sign you with the cross, the sign of Christ.

A candle is presented with the following words:

Walk in the faith of Christ crucified and risen.
Shine with the light of Christ.

The Affirmation

Praise to God who has given us life.
Blessed be God for the gift of love.

Praise to God who forgives our sin.
Blessed be God who sets us free.

Praise to God who kindles our faith.
Blessed be God, our strength, our hope.

Let us, the baptised, affirm that we renounce evil
and commit our lives to Christ.

**Blessed be God,
JESUS IS LORD!**

The parents and godparents are then asked to affirm their faith and assure us of how they will bring up their child – after which we are invited to pray:

God of love,
we thank you for our calling
to be disciples of Christ.
Help us to nurture Emily
in the faith we share.
May she grow to love, worship and serve you,
and bring life to the world. Amen.

The Celebration of Faith

Let us rejoice with those who have committed themselves to Christ,
and celebrate the faith of our baptism.

Do you believe in God the Father?

**I believe in God the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Peace

The presiding priest says to the people

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

The people may exchange a sign of peace - and make their way back to their seats. Note hand sanitizer is available at the front of the aisle, which you may wish to use as you go forward for communion later in the service.

Offertory Hymn

1. See what a morning, gloriously bright
with the dawning of hope in Jerusalem;
Folded, the grave-clothes,
tomb filled with light,
as the angels announce Christ is risen!
See God's salvation plan, wrought in love,
borne in pain, paid in sacrifice;
Fulfilled in Christ, the Man,
for He lives, Christ is risen from the dead!

2. See Mary weeping: 'Where is He laid?
As in sorrow she turns from the empty tomb;
Hears a voice speaking, calling her name:
It's the Master, the Lord raised to life again!
The voice that spans the years,
speaking life, stirring hope,
bringing peace to us;
Will sound till He appears,
for He lives, Christ is risen from the dead!

3. One with the Father, Ancient of Days,
through the Spirit who clothes faith with certainty.
Honour and blessing, glory and praise
to the King crowned
with power and authority!

And we are raised with Him,
death is dead, love has won
Christ has conquered;
And we shall reign with Him,
for He lives, Christ is risen from the dead!

Stuart Townend/Keith Getty

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.
When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
You raised him to life triumphant over death; you exalted him in glory.
By his victory over death, the reign of sin is ended,
a new age has dawned, a broken world is restored
and we are made whole once more.
Therefore we proclaim your great and glorious name, *singing*

Sanctus *Choir only*

On the night before he died, he took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere
now and forever.
Amen.**

The Lord's Prayer

As Jesus taught us, we pray together in song

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.
Come God's people, come to receive Christ's heavenly food.

Agnus Dei *sung by the Choir*

Gluten free wafers are available from the person administering the bread.

*We do not offer intinction (dipping the wafer in the chalice) please choose
between receiving bread only, and/or consuming from the chalice. This is
safer both for you and others.*

Prayer ministry is available during communion in the Resurrection Chapel.

Anthem: Cantique de Jean Racine Faure

Prayer after communion

**May we who in baptism die to sin,
rise again in new life
and find our true place in your living body.
May the new covenant sealed in your blood
through us bring healing and reconciliation
to this wounded world.
Alleluia You are risen. We are risen with you.
Praise and glory to the living God.**

Blessing: *The Rt Rev'd Andrew Hedge*

Recessional Hymn: 157 The day of resurrection!

Dismissal

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

Thank you for joining us for worship today.

Do join us again! We gather each week as follows:

Sunday at 8am for a Said service

Sunday at 10am for Choral Eucharist

Sunday at 5pm for Evensong on the second Sunday of each month

Tuesday at 10.30am for a mid week communion

And for morning prayer at 9am, Tuesday to Saturday.

CONTACT INFORMATION

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The Cathedral is usually open from 9am every day.
The office is closed on Public Holidays.

Subscribe to our weekly email by contacting
admin.Cathedral@Waiapu.com

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