



**Anglican Diocese of Waiapu**

# **LITURGY OF THE EUCHARIST**

with the

**Liturgy of Ordination**

**to the Priesthood**

**of**

**the Reverend Suzanne Matthews**

**Saturday 20<sup>th</sup> May 2023**

(Octave of Tāmihana Te Rauparaha, Missionary to  
Te Wai Pounamu )

**10.30am**

**at**

**Waiapu Cathedral of St John the Evangelist, Napier**

**President**

The Right Reverend Andrew Hedge

**Preacher**

The Reverend Joan Edmundson

**Master of Clergy**

The Reverend Alister Hendery

**Director of Music / Organist**

Anthony Tattersall

*with the Waiapu Cathedral Choir*

*Communion setting: Ireland in C*

**ORDER OF PROCESSION**

Crucifer

Waiapu Cathedral Choir

Crucifer

Clergy in order of ordination

Archdeacons

Master of clergy

Cathedral clergy

Registrar

Ministry Educator, Candidate and Presenters

Preacher

Bishop

## ORDER OF SERVICE

*The congregation remains seated while the choir sings an Introit, then stands while the processional hymn is sung.*

**Introit:** *Locus Iste Bruckner*

**Processional Hymn:** *Guide me O my great redeemer...*

**1. Guide me, O my great Redeemer,  
pilgrim through this barren land;  
I am weak, but you are mighty;  
hold me with your powerful hand.  
Bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**2. Open now the crystal fountain,  
where the healing waters flow.  
Let the fire and cloudy pillar  
lead me all my journey through.  
Strong Deliverer, strong Deliverer,  
ever be my strength and shield,  
ever be my strength and shield.**

**3. When I tread the verge of Jordan,  
bid my anxious fears subside.  
Death of death, and hell's Destruction,  
land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever sing to you,  
I will ever sing to you.**

Words: W Williams  
Trans. P. Williams  
Tune: CYM RHONDDA

*We remain standing.*

## The Gathering of the Community:

In the name of God: Creator, Redeemer and Giver of life.  
**Amen.**

Grace to you and peace  
from God our Creator,  
the love at our beginning  
and without end,  
in our midst and with us.

**God is with us,  
here we find new life.**

Let us give thanks  
for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

## Benedicite Aotearoa

1. O give thanks to our God who is good:  
**whose love endures for ever.**
2. You sun and moon, you stars of the southern sky:  
**give to our God your thanks and praise.**
3. Sunrise and sunset, night and day:  
**give to our God your thanks and praise.**
4. All mountains and valleys, grassland and scree,  
glacier, avalanche, mist and snow:  
**give to our God your thanks and praise.**
5. You kauri and pine, rata and kōwhai, mosses and ferns:  
**give to our God your thanks and praise.**

6. Dolphins and kahawai, sealion and crab,  
coral, anemone, pipi and shrimp:

**give to our God your thanks and praise.**

7. Rabbits and cattle, moths and dogs  
kiwi and sparrow and tūi and hawk:

**give to our God your thanks and praise.**

8. You Māori and Pākehā, women and men,  
all who inhabit the long white cloud:

**give to our God your thanks and praise.**

9. All you saints and martyrs of the South Pacific:

**give to our God your thanks and praise.**

### **Confession and Forgiveness:**

*Please sit or kneel.*

*Bishop:* God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.  
In silence we call to mind our sins.

*Silence*

*Cantor:* E te Ariki kia aroha mai.

**All: E te Ariki kia aroha mai.**

*Cantor:* E te Karaiti kia aroha mai.

**All: E te Karaiti kia aroha mai.**

*Cantor:* E te Ariki kia aroha mai.

**All: E te Ariki kia aroha mai.**

Words: Ian Render  
Tune: NEWLANDS ROAD

*Bishop:* Let us confess our sins.

**All:** **Merciful God,**  
**we have sinned in what we have thought and said,**  
**in the wrong we have done**  
**and in the good we have not done.**  
**We have sinned in ignorance:**  
**we have sinned in weakness:**  
**we have sinned through our own deliberate fault.**  
**We are truly sorry. We repent and turn to you.**  
**Forgive us, for our Saviour Christ's sake,**  
**and renew our lives to the glory of your name. Amen.**

### **The Absolution:**

*Bishop:* Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven  
and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

*Please sit*

### **The Presentation:**

*Bishop:* E te whānau a te Karaiti  
we have come to ordain a priest in Christ's holy Church.  
Christ is head of the Church;  
he alone is the source of all Christian ministry.  
Through the ages it is Christ  
who has called men and women to serve.

By the Holy Spirit all who believe and are baptised  
receive a ministry to proclaim Jesus as Saviour and Lord,  
and to love and serve the people  
with whom they live and work.

In Christ they are to bring redemption,  
to reconcile and to make whole.  
They are to be salt for the earth;  
they are to be light to the world.

After his resurrection and ascension  
Christ gave gifts abundantly to the Church.  
Some he made apostles, some prophets, some evangelists,  
some pastors and teachers; to equip God's people  
for their work of ministry and to build up the body of  
Christ.

We stand within a tradition  
in which there are deacons, priests and bishops.  
They are called and empowered to fulfil an ordained ministry  
and to enable the whole mission of the Church.  
Our authority is in Scripture  
and in the Church's continuing practice through the ages.  
Therefore let us welcome Sue Matthews  
who comes to be ordained priest.

*The Rev'd Canon Jenny Chalmers and Alison Thomson stand and present Sue to the bishop.*

*The priest says:* Bishop Andrew, we present Suzanne Matthews.  
Those responsible for her training  
believe her ready to be ordained priest  
in the Church of God.

*The layperson says* We give thanks for Sue's ministry as a deacon.  
We believe that she will serve Christ well as a priest.

*The bishop says to the candidate:*

Priests in the Church  
are called to build up Christ's congregation,  
to strengthen the baptised,  
and to lead them  
as witnesses to Christ in the world.

To do this they are called to be pastors.  
They are to share people's joys and sorrows,  
encourage the faithful, recall those who fall away,  
heal and help the sick.

Above all they are to proclaim God's word  
and take their part in Christ's prophetic work,  
to declare forgiveness through Jesus Christ,  
to baptise, to preside at the Eucharist,  
to administer Christ's holy sacraments.

Sue, do you believe that you are called to the office and  
work of a priest?

*The candidate responds:*

I believe that God and the Church  
are calling me to this ministry.  
I thank God for this call,  
and the Church for its encouragement.

*All standing, the bishop says to the people:*

E te whānau are you willing  
that Sue should be ordained priest?

**All: We are. Thanks be to God.**



*The bishop prays:*

Holy and living God,  
you call men and women  
to bring us your creative and redeeming Word.  
Equip your people for their work of ministry  
and give to Sue, now to be ordained,  
the gifts of grace she needs. **Amen.**

### **Collect for Ministry:**

Almighty God, by your grace alone  
we are accepted and called to your service;  
strengthen us by your Holy Spirit  
and empower our calling;  
through Jesus Christ our Lord. **Amen.**

### **The Proclamation:**

*Please sit for:*

First Testament Reading: Numbers 11:16-17, 24-25b    Reader: *Jan Wilson*

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

### **Psalm 145: 1-7,21**

- 1 I will magnify thee, O God, my King :  
and I will praise thy Name for ever and ever.
- 2 Every day will I give thanks unto thee:  
and praise thy Name for ever and ever.
- 3 Great is the Lord, and marvellous worthy to be praised:  
there is no end of his greatness.
- 5 As for me, I will be talking of thy worship:  
thy glory, thy praise, and wondrous works;
- 7 The memorial of thine abundant kindness shall be shewed :  
and men shall sing of thy righteousness.

4 One generation shall praise thy works unto another:  
and declare thy power.

6 So that men shall speak of the might of thy marvellous acts:  
and I will also tell of thy greatness.

21 My mouth shall speak the praise of the Lord:  
and let all flesh give thanks unto his holy Name for ever and ever

Reading: Ephesians 4:1-7,11-16                      Reader: Jennifer Harris

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Gradual:** *Jesus is Lord...*

**1. Jesus is Lord! Creation's voice proclaims it,  
for by his power each tree and flower was planned and made.**

**Jesus is Lord! The universe declares it -**

**sun, moon and stars in heaven cry: `Jesus is Lord!'**

*Jesus is Lord, Jesus is Lord! Praise him with alleluias, for Jesus is Lord.*

**2. Jesus is Lord!**

**Yet from his throne eternal**

**in flesh he came to die in pain on Calvary's tree.**

**Jesus is Lord! From him all life proceeding -**

**yet gave his life a ransom thus setting us free.**

*Jesus is Lord, Jesus is Lord! Praise him with alleluias, for Jesus is Lord.*

**3. Jesus is Lord!**

**O'er sin the mighty conqueror;**

**from death he rose and all his foes shall own his name.**

**Jesus is Lord! God sends his Holy Spirit**

**to show by works of power that Jesus is Lord.**

*Jesus is Lord, Jesus is Lord! Praise him with alleluias, for Jesus is Lord.*

Words & music: D J Mansell

Tune: JESUS IS LORD

*We remain standing for the Gospel fanfare and reading.*

**Gospel:** John 21:15-19      *Gospeller: The Rev'd Canon Jenny Chalmers*

The Holy Gospel according to John

**All say:**                    **Praise and glory to God.**

*After the reading:*

**Reader:**                    This is the Gospel of Christ.

**All say:**                    **Praise to Christ, the Word.**

**The Sermon:**      *The Rev'd Joan Edmundson*

*At the conclusion of the Sermon, and after a short silence, we stand to affirm our faith:*

**The Affirmation of Faith:**    *The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Commitment:**

*All are seated except the candidate, who stands before the bishop.*

Sue, you have declared your faith in God.  
We believe God is calling you to serve as a priest.  
We now ask you to declare  
your commitment to Christ in his Church.

*Bishop:*

Do you believe that the Bible contains all  
that is essential for our salvation,  
and reveals God's living word in Jesus Christ?

*Candidate:* Yes, I do.  
God give me understanding in studying the Scriptures.  
May they reveal to me the mind and heart of Christ.  
and shape my ministry.

*Bishop:* Will you set forth the doctrines of the faith  
as this Church understands them?

*Candidate:* Yes, I will.  
My duty and my joy will be to witness  
to Christ crucified and risen.

*Bishop:* Will you accept the order and discipline of this Church  
and the guidance and leadership of your bishop?

*Candidate:* Yes, I will.  
And God give me grace to work in partnership  
with my sisters and brothers in Christ's service.

*Bishop:* Will you seek the lost and lonely,  
caring for all God's people whatever their need?

*Candidate:* I will.  
My concern will be to show love, care and compassion.  
God give me courage  
to strive for justice and peace among all people.

*Bishop:* Will you so live the gospel that you challenge us  
with the demands of love?

*Candidate:* I will.  
God give me strength and humility.

*Bishop:* Will you be constant in prayer and study?

*Candidate:* I will. God give me imagination and perseverance.

*Bishop:* Will you do all in your power to build up  
the body of Christ?

*Candidate:* I will.  
I commit myself fully to this ministry.  
I will proclaim the word of God  
and celebrate the sacraments of the new covenant.

*The bishop says to the candidate:*

*Bishop:* Sue, will you then give glory to God,  
the holy and blessed Trinity?

*Candidate:* Glory to God on high, God of power and might.  
You are my God.  
I can neither add to your glory  
nor take away from your power.  
Yet will I wait upon you daily in prayer and praise.

*The bishop then continues:*

*Bishop:* Sue, we praise God for your commitment  
to serve Christ in the order of priests.  
Serve patiently and cheerfully,  
remembering that the work you are called to do  
is God's work;  
it is in God's hand,  
and it is done in God's name to God's glory.  
Follow Christ whose servant you are.  
Share the burden of those whose cross is heavy.  
You are marked as a person who proclaims  
that among the truly blessed are the poor, the troubled,  
the powerless, the persecuted.  
You must be prepared to be what you proclaim.  
Serve Christ simply and willingly,  
and let your joy in Christ overcome all discouragement.  
Have no fear; be humble and full of hope.

*The candidate and the congregation kneel.*

*Those priests assisting at the laying on of hands join the bishop.*

*After a pause, the bishop continues with the Invocation.*

**The Invocation:**

Like the first disciples waiting for your coming,  
empowering Spirit, we watch and pray.

*The congregation prays in silence for the candidate.*

*Silence*

**Invocation:** *Come, Holy Ghost, our souls inspire...*

1. *(Choir only)*

Come, Holy Ghost, our souls inspire  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who doth thy sevenfold gifts impart.

2. *(Choir only)*

Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.

3. *(Congregation)*

Anoint and cheer our soiled face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

4. Teach us to know the Father, Son  
and thee, of both, to be but One;  
that through the ages all along  
this may be our endless song,

5. Praise to thy eternal merit,  
Father, Son, and Holy Spirit.  
Amen.

Fifth Century plainsong  
arr. John Cosin

*Bishop:* Holy Spirit of God,  
meet us in this moment  
as you met the apostles of old.  
Be with us, Holy Spirit,

*All:* **bring faith and hope, we pray.**

*Bishop:* Come Holy Spirit,

*All:* **be present in your power.**

*After a pause, the bishop continues with The Ordination.*

### **The Ordination:**

*Bishop:* Blessed are you,  
God our creator, God in history, God in revelation;  
throughout the ages your unchanging purpose  
has created a people to love and serve you.

Blessed are you in Christ Jesus,  
your Incarnation, our Servant Lord,  
who by death overcame death.

Through his resurrection and ascension,  
through the gift of the Holy Spirit,  
you have given life and order to your Church,  
that we may carry out the ministry of love.  
We thank you for calling this your servant  
to share this ministry as a priest.

*The bishop, and the assisting priests, lay hands on the head of the candidate, with the bishop saying after silence:*

God of grace, through your Holy Spirit,  
gentle as a dove, living, burning as fire,  
empower your servant Sue  
for the office and work of a priest in the Church.

*At the conclusion of the laying on of hands, the bishop continues:*



May every grace of ministry rest on this your servant.  
Keep her strong and faithful,  
steadfast in Jesus Christ, our Saviour.

**Amen!**

**May she herald the joy of your kingdom,  
bring freedom rather than bondage,  
serve rather than be served;  
through the sacraments she ministers  
let your grace abound.**

*The assisting priests return to their seats.*

*The new priest stands.*

*The bishop gives the new priest a Bible, saying*

Sue, here are the Holy Scriptures;  
learn from them  
and proclaim Christ, the living Word.

*The new priest is vested and symbols of ministry may be given.*

*The congregation stands and the new priest is presented to the Church.*

## **The Peace:**

*Bishop:* Kia tau tonu te rangimārie o te Ariki ki a koutou.

**A ki a koe anō hoki.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*We greet each other with a sign of Christ's peace.*

During the singing of this next hymn, the bread and wine, symbols of Christ's life, are brought to the altar; and our offerings of money brought forward also.

**Offertory:** *Jesus of the eastern sky ...*

**1. Jesus of the eastern sky,  
calling from the shore;  
'Follow me to serve in faith  
among the rich and poor'  
*Hold my hand, embrace the  
world,  
rise in my love, aroha;  
take my bread, find new life,  
rise in my love, aroha.***

**2. Jesus of the roads and  
hills,  
young and old seek out;  
'I as teacher, friend and  
guide help you face your  
doubts'.  
*Hold my hand...***

**3. Jesus of marae and hall,  
covenant of grace;  
'Justice is my love at work  
Lord of every race'  
*Hold my hand...***

**4. Jesus of the trees and  
lakes,  
nurturing the earth;  
'I am seed and bubbling  
spring, harvest of rebirth'.  
*Hold my hand...***

**5. Jesus of our towns and streets,  
neighbour to us all;  
'Give us courage, vision, hope,  
Waiapu stand tall'  
*Hold my hand...***

Words & Music: Bill Bennett

**The Preparation of the Gifts:**

*Bishop:* Blessed are you, God of all creation;  
through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## **The Great Thanksgiving**

*Bishop:* The Lord is here.  
**God's Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation,  
holy Lord, almighty Father, everlasting God,  
at all times and in all places  
to give you thanks and praise  
through Christ your only Son.  
You are the source of all life and goodness;  
through your eternal Word  
you have created all things from the beginning  
and formed us in your own image;  
male and female you created us.

When we sinned and turned away  
you called us back to yourself  
and gave your Son to share our human nature.  
By his death on the cross,  
he made the one perfect  
sacrifice for the sin of the world  
and freed us from the bondage of sin.

You raised him to life triumphant over death;

you exalted him in glory.  
In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him,  
with angels and archangels  
and all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir:*           **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Bishop:*           All glory and thanksgiving to you, holy Father;  
on the night before he died  
your Son, Jesus Christ, took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper he took the cup;  
when he had given you thanks,  
he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it,  
to remember me.

**All:**           **Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God,  
recalling your great goodness to us in Christ,  
his suffering and death,  
his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life  
and this cup of salvation.  
Accept our sacrifice of praise and thanksgiving  
which we offer through Christ our great high priest.

Send your Holy Spirit  
that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.

United in Christ with all who stand before you  
in earth and heaven,  
we worship you, O God,  
in songs of everlasting praise.

**All: (spoken)**   **Blessing, honour and glory be yours,  
here and everywhere,  
now and for ever. Amen.**

*Silence may be kept.*

## **Te Īnoi a te Ariki** (*Hukarere version*)

*Please remain standing*

Kua ākona nei tātou e to tātou Ariki,  
Ka waiata tātou

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.**

**Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine.**

Tune: Huia Beattie

*Bishop:* We break this bread  
to share in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

**The Invitation:**

*Bishop:* Whakatata mai tangohia te tinana  
me ngā toto o tō tātou Ariki, o Īhu Karaiti,  
hei whakamahara i mate ia mō tātou.  
Kia kainga whakaponotia ia i roto i ō tātou ngākau  
me te whakawhetai.

*Choir: Agnus Dei*

*If you do not wish to receive communion, you are welcome to come forward for a blessing. Gluten Free Wafers are available, please ask.*

*During communion, the Choir will sing Open mine eyes Rutter*

### **Prayer after Communion:**

*Bishop:* Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living,  
he declared your love, gave us grace  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

*Please sit*

*The newly ordained priest is presented with a Licence, and with a tree as part of the Anglican Communion Forest. Parish representatives are invited to come forward.*

## **The Blessing:**

The Bishop pronounces God's blessing with these or similar words:

May you be known as a child of God  
in this world by your life in Christ.  
May you shed the light of Christ  
on the paths of others you meet.  
May you walk with patience, faith and hope  
with those you love and those you find it hard to love,  
and may the blessing of God Almighty,  
Father, Son and Holy Spirit,  
be upon you now and forever. **Amen.**

**Recessional:** *Thine be the glory ...*

**1. Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where the body lay.**  
*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

**2. Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:**  
*Thine be the glory ...*

**3. No more we doubt thee, glorious Prince of Life;  
life is nought without thee: aid us in our strife:  
make us more than conquerors through thy deathless  
love;  
bring us safe through Jordan to thy home above:**  
*Thine be the glory...*

Words: E Budry  
Trans. R Hoyle  
Tune: MACCABAEUS



## **The Dismissal of the Community:**

**Precentor:** *Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki.*  
Go now to love and serve the Lord. Go in peace.

**All:** *Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.*  
**Amen. We go in the name of Christ.**

### **RECESSIONAL ORDER**

Crucifer

Waiapu Cathedral Choir

Crucifer

Clergy in order of ordination

Archdeacons, Ministry Educator

Cathedral Clergy, Registrar

Newly Ordained Priest, Bishop

Please join us for refreshments after the service.

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