

WAIAPU



CATHEDRAL  
ST JOHN THE EVANGELIST

## 25th Sunday in Ordinary time, 18<sup>th</sup> September 2022

*Nau mai, haere mai tatou katoa.  
Children are most welcome.*

We wish to acknowledge, and give thanks to God for the life of Her Majesty Queen Elizabeth II, Defender of the Faith, who died on Thursday 8<sup>th</sup> September, 2022. A civic memorial service will be held here at 4pm on Monday 26<sup>th</sup> September 2022.

10.00am                      Choral Eucharist p476

**Presider & Preacher:** *The Very Rev'd Di Woods*

**Liturgist:** *Jennifer Harris*

**Intercessor:** *Christine Scott*

**Director of Music:** *Anthony Tattersall*

**Setting:** *Ireland in C*

**Introit:** *Why feum'th in fight Tallis*

**Communion Motet:** *Like as the heart Howells*

- We respect your choice to wear a mask, or not.
- Morning tea is served after the service, knowing any who are unwell are staying at home.
- Please stay home if you are unwell. You can watch most of our main services on [f](#) Waiapu Anglican Cathedral

**A very warm welcome** to our service of worship this morning. The service is Thanksgiving and Praise on p476 of the New Zealand Prayer Book /He Karakia Mihinare o Aotearoa. This morning, the choir will sing the *Kyries* during the confession,(p478) the *Sanctus and Benedictus* in place of *Holy God, holy and merciful, holy and just* (p487) and the *Agnus Dei* (p489) at the Communion.

**Processional:** *Let all the world...*

**1. Let all the world in ev'ry corner sing,  
'My God and King!'**  
The heav'ns are not too high,  
God's praise may thither fly;  
the earth is not too low,  
God's praises there may grow.  
Let all the world in ev'ry corner sing,  
'My God and King!'

**2. Let all the world in ev'ry corner sing,  
'My God and King!'**  
The church with psalms must shout:  
no door can keep them out.  
But, more than all, the heart  
must bear the longest part.  
Let all the world in ev'ry corner sing,  
'My God and King!'

Words: George Herbert  
Tune: Luckington

## Collect for Queen Elizabeth

Merciful God and Lord of all life, we praise you that we are made in your image and reflect your truth and light.

We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end. Amen.

The Collect for today, 25th Sunday in Ordinary time

God our true wealth,  
may we be faithful in things both small and great,  
and serve the needy and the poor,  
so that finally we can be entrusted with your true riches;  
through Jesus Christ our Liberator,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

A reading from the First Testament: Jeremiah 8:18-9:1

*The Prophet Mourns for the People*

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:  
'Is the Lord not in Zion?  
Is her King not in her?'  
( 'Why have they provoked me to anger with their images,  
with their foreign idols?' )  
'The harvest is past, the summer is ended,  
and we are not saved.'  
For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?  
Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

### **Psalm 79:1-9**

1. O God the heathen are come into \* thine in\*heritance : thy holy temple have they defiled, and made Je\*rusalem an \* heap of \* stones.
2. The dead bodies of thy servants have they given, to be meat unto the \* fowls of the \* air : and the flesh of thy saints \* unto the \* beasts of the \* land.
3. Their blood have they shed like water on every \* side of Je\*rusalem : and \* there was \* no man to \* bury them.
4. We are become an open shame \* to our \* enemies : a very scorn and derision unto them \* that are \* round a\*bout us.
5. Lord how long wilt \* thou be \* angry : shall thy jealousy \* burn like \* fire for \* ever?
6. Pour out thine indignation upon the heathen that \* have not \* know thee : and upon the kingdoms that have not \* called up\*on thy \* Name.
7. For they have de\*vourèd \* Jacob : and \* laid \* waste his \* dwelling-place.
8. O remember not our old sins, but have mercy upon us \* and that \* soon : for we are \* come to \* great \* misery.
9. Help us O God of our salvation, for the glory \* of thy \* Name : O deliver us, and be merciful unto our sins \* for thy \* Name's \* sake.

## **The New Testament reading: 1 Timothy 2:1-7**

### *Instructions concerning Prayer*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Gradual:** *Abide with me...*

**1. Abide with me: fast falls the eventide;  
the darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.**

**2. Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away.  
Change and decay in all around I see.  
O thou who changest not, abide with me.**

**3. I need thy presence every passing hour.  
What but thy grace can foil the tempter's power?  
Who like thyself my guide and strength can be?  
Through cloud and sunshine, O abide with me.**

**4. I fear no foe with thee at hand to bless,  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.**

**5. Hold thou thy cross before my closing eyes.  
Shine through the gloom and point me to the skies.  
Heaven's morning breaks and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.**

Words: HF Lyte  
Tune: EVENTIDE

**The Gospel: Luke 16:1-13**

*The Parable of the Dishonest Manager*

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own

generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

**Offertory:** *I vow to thee, my country...*

**1. I vow to thee, my country, all earthly things above,  
entire and whole and perfect, the service of my love:  
the love that asks no question, the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.**

**2. And there's another country I've heard of long ago,  
most dear to them that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness and all her paths are  
peace.**

C Spring Rice  
THAXTED

**Recessional: *Everyday...***

**1. Every day I will offer you,  
    loving God, my heart and mind,  
every way I discover you  
    in the work your hand has signed;  
help me see I'm your image, and  
    you have dreamed what I might be -  
every day in your Spirit,  
I'll find the love and energy!**

**2. Every day I will look to Christ,  
    and give thanks for wine and bread,  
through the pain and emptiness  
    where your world cries to be fed;  
help me see I can work for change,  
    and wherever I might be,  
every day in your Spirit,  
I'll find the love and energy!**

**3. Every day I will take your word,  
    answer your compassion's claim,  
celebrate every sign of hope,  
    every deed done in your name;  
help me see you are always there,  
    and your light can shine through me,  
every day in your Spirit,  
I'll find the love and energy!**

Words: Shirley Murray  
Tune: LYNNEFRITH

## NOTICES

Please contact Jennifer Harris if you can help with being in the Cathedral any time between 9am and 5pm any day between now and Mon 26<sup>th</sup> September to host people as they sign the condolence book.

### **September is come to church month. Who's missing?**

Especially as the warmer weather arrives, please reflect on who we haven't seen at church for a while, and think about inviting them back. Dean Di and Canon Jenny haven't been around long enough to know who's missing: we need your help!

The Rev'd Canon Jenny Chalmers is on leave for three weeks.

**Could you be a Safety Warden?** The Cathedral provides Safety Wardens for concerts in our building. Our current volunteers are doing a great job, but we would love more names on our list. The task is not difficult – you just need to be able-bodied, attentive and kind. And by being a Warden you get to enjoy a free concert! To find out more or to add your name to our volunteer Wardens list, contact Rae

Towers: raewyn.towers@outlook.com or 021 633 567.

### **This Week's Services:**

<b>Tues to Fri</b>	<b>9.00am</b>	<b>Morning prayer, Resurrection Chapel</b>
<b>Tues</b>	<b>10.30am</b>	<b>Eucharist, Resurrection Chapel</b>
<b>Wed</b>	<b>12.00pm</b>	<b>Midday prayer, Resurrection Chapel</b>

### **Next Sunday 26<sup>th</sup> Sunday in Ordinary time**

<b>8.00 am</b>	<b>Eucharist</b>	Readers <i>Martin/Deryck</i>
<b>10.00 am</b>	<b>Choral Eucharist</b>	Readers <i>Richard/Roger</i>

**Readings:** Jeremiah 32:3a, 6-15 and 1 Timothy 6:6-19

*Coming up...*

**Monday 26<sup>th</sup> September at 4pm** – a civic service of Commemoration and Thanksgiving for Her Majesty Queen Elizabeth II, will be held at Waiapu Cathedral

**Sunday 2<sup>nd</sup> October at 2pm, outside around the fountain** – a Pet and Animal Service. Bring the creature who loves you most – teddy bears included (especially Paddington Bears).

*All well-mannered pets welcome.*

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*The setting of the Lord's Prayer / Te Inoi o te Ariki when sung in te reo, is by Huia Beattie.*

*Our main services are generally streamed on*   
**<https://www.facebook.com/WaiapuCathedral>**  
Email: **[admin.cathedral@waiapu.com](mailto:admin.cathedral@waiapu.com)**  
**[www.napiercathedral.org.nz](http://www.napiercathedral.org.nz)**

### **My Jotting Pad**

**People I can contact and invite back to church...**



