

WAIAPU



CATHEDRAL
ST JOHN THE EVANGELIST

19th Sunday in Ordinary time, 7th August 2022

*Nau mai, haere mai tatou katoa
Children are most welcome.*

8.00am

Eucharist P476

Presider:

The Very Rev'd Di Woods

Preacher:

The Very Rev'd Di Woods

Reader:

Dereck Olsen

Intercessor:

The Rev'd Sue Matthews

- **Please wear a mask in the Cathedral.**
- **Morning tea is served after the service, knowing any who are unwell are staying at home**
- **Please stay home if you are not well. You can watch most of our main services on  Waiapu Anglican Cathedral**

The Sentence for today:

Faith is the assurance of things hoped for, the conviction of things not seen Heb:11:1

The Collect for the 19th Sunday in Ordinary Time

**God our treasure,
the reign of your love and justice is your gift; light our lamps
against the darkness,
and equip us for your action,
so we are ready and do not miss your coming;
through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

A reading from the First Testament: Isaiah 1:1,10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt-offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,

you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Psalm 50:1-8, 22-23

1. The Lord, the most mighty ' God has ' spoken:
**and summoned the world,
from the rising of the ' sun ' to its ' setting.**
2. God shines ' out from ' Zion:
a ' city ' perfect · in ' beauty.
3. Our God is coming, and will ' not keep ' silence:
**before you O God runs a consuming fire,
and a mighty ' tempest ' rages · a'bout you.**
4. You call on the heavens above, and on the ' earth be'low:
to witness the ' judgment ' of your ' people.
5. 'Gather my ' people · be'fore me:
the people who made ' covenant · with ' me by ' sacrifice.'
6. The heavens pro'claim your ' justice:
for ' you your'self are ' judge.
7. 'Listen my people, and ' I will ' speak:
I will testify against you Israel, ' I am ' God your ' God.
8. 'I find no fault ' with your ' sacrifices:
your burnt-'offerings · are ' always · be'fore me.
22. 'But now ' I re'buke you:
and ' lay the ' charge be'fore you.
23. 'Mark this, you that for'get ' God:
**lest I tear you to pieces,
and ' there will · be ' no one · to ' save you.**

The New Testament reading: Hebrews 11:1-3,8-16

The Meaning of Faith

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

The Faith of Abraham

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel Luke 12:32-40

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Watchful Slaves

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

UPCOMING SERVICES

Tues to Fri	9.00am	Morning prayer, Resurrection Chapel
Tues	10.30am	Eucharist, Resurrection Chapel
Wed	12.00pm	Midday prayer, Resurrection Chapel
Sunday	8.00 am	Eucharist
	10.00 am	Choral Eucharist
Next Sunday:	5.00pm	Evensong

CATHEDRAL NOTICES

Cathedral Administrator Waiapu Anglican Cathedral, Napier

Permanent part Time / 25 hours per week (5 hrs Monday to Friday)

The Cathedral Parish of St John the Evangelist is a vibrant, community-oriented church with a vision to connect, equip and serve the community and the City of Napier.

About this role

The Administrator is a key role in the operation and life of the Cathedral. This role undertakes, the secretarial and administrative functions of the ministry offered by clergy, employees, and volunteers to members of the parish, the community, and the Diocese.

If you are an experienced administrator seeking to contribute to your local community, this may be the role for you.

Key Requirements

- A mature and confident communicator who is able to work with a diverse community of people
- Excellent computing skills, experience in Microsoft 365 Office products and desktop publishing
- Strong organisational and time management skills
- A team player with initiative

If this role sounds like you or has captured your interest, we would love to hear from you!

For a Position Description or to apply with your CV and a cover letter, please contact

hr.advisor@waiapu.com

Applications close 5pm, 19 August 2022

