

**19th Sunday in Ordinary time, 7th August 2022**

*Nau mai, haere mai tatou katoa.
Children are most welcome.*

10.00am	Choral Eucharist P476
Presider:	<i>The Rev'd Canon Jenny Chalmers</i>
Preacher:	<i>The Very Rev'd Di Woods</i>
Liturgist:	<i>Jennifer Harris</i>
Reader:	<i>Pam Medcalf</i>
Intercessor:	<i>The Rev'd Dorothy Brooker</i>
Director of Music:	<i>Anthony Tattersall</i>

Setting: Mass of the Quiet Hour *Oldroyd*

Introit: Jesu priceless treasure *Franck (harm Bach)*

Anthem: I waited for the Lord *Mendelssohn*

- **Please wear a mask in the Cathedral.**
- **Morning tea is served after the service, knowing any who are unwell are staying at home**
- **Please stay home if you are not well. You can watch most of our main services on  Waiapu Anglican Cathedral**

A very warm welcome to our service of worship this morning. The service is Thanksgiving and Praise on p476 of the New Zealand Prayer Book /He Karakia Mihinare o Aotearoa. This morning, the choir will sing the *Kyries* during the confession,(p478) the *Sanctus and Benedictus* in place of *Holy God, holy and merciful, holy and just* (p487) and the *Agnes Dei* (p489) at the Communion.

The Sentence for today: Faith is the assurance of things hoped for, the conviction of things not seen Heb:11:1

Processional: *Christ is made the sure foundation...*

**1. Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the Church in one;
holy Zion's help forever
and our confidence alone.**

**2. To this temple, where we call you,
come, O Lord of hosts, today;
you have promised loving kindness,
hear your people as they pray;
and your fullest benediction
speak within these walls today.**

**3. Hear the cry of all your people,
what they ask and hope to gain;
what they gain from you for ever
with your chosen to retain,
and hereafter in your glory
evermore with you to reign**

**4. Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!**

Words: JM Neale
Tune: WESTMINSTER ABBEY

Collect for the 19th Sunday in Ordinary Time

**God our treasure,
the reign of your love and justice is your gift; light our lamps
against the darkness,
and equip us for your action,
so we are ready and do not miss your coming;
through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

A reading from the First Testament: Isaiah 1:1,10-20

The vision of Isaiah son of Amoz, which he saw concerning
Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and
Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt-offerings of rams

and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,

I am weary of bearing them.

When you stretch out your hands,

I will hide my eyes from you;
even though you make many prayers,

I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;

remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,

they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Psalm 50:1-8, 22-23

1. The Lord even the most mighty * God hath * spoken : and called the world, from the rising up of the sun unto the * going * down there*of.
2. Out * of * Sion * hath God ap*peared : in * perfect * beauty.
- 3 .Our God shall come and shall * not keep * silence : there shall go before him a consuming fire, and a mighty tempest shall be * stirred up * round a*bout him.
4. He shall call the heaven * from a*bove : and the earth that * he may * judge his * people.
5. Gather my saints together * unto * me : those that have made a * covenant with * me with * sacrifice.
6. And the heavens shall de*clare his * righteousness : for * God is * Judge him*self.
7. Hear O my people and * I will * speak : I myself will testify against thee O Israel, for I am God * even * thy * God.
8. I will not reprove thee because of thy sacrifices, or for thy * burnt*offerings : because they * were not * always be*fore me.
22. O consider this ye that for*get * God : lest I pluck you away and * there be * none to de*liver you.
23. Whoso offereth me thanks and praise, he * honoureth * me : and to him that ordereth his conversation right will I * shew the sal*vation of * God.

The New Testament reading: Hebrews 11:1-3,8-16

The Meaning of Faith

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

The Faith of Abraham

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gradual: *Eternal God, supreme in tenderness...*

**1. Eternal God, supreme in tenderness,
Enfolding all creation by your grace;
Your mercy wraps us round, and ever shall,
and in your purpose, all things shall be well.**

**2. Eternal Son, as one of us you came
To be despised, made nothing, put to shame;
And now, a mother comforting, you call,**

‘ All shall be well, and all things shall be well.’

**3. Eternal Spirit, source of all delight,
You stream in glory through the soul’s dark night;
We taste your spring of joy, for ever full,
and know within that all things shall be well.**

**4. Eternal Trinity, through grief and pain,
Through all the malice by which love is slain,
Through all earth’s anguish and the throes of hell,
We trust to see, in you, all things made well.**

Words: Alan Gaunt,
Tune: EVENTIDE

The Gospel Luke 12:32-40

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Watchful Slaves

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be

broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Offertory: *Come, risen Christ, as guest among your own!*

**1. Come, risen Christ, as guest among your own
Come and preside that we may with you dine;
here at your table make your presence known
in this our sacrament of bread and wine.**

**2. We meet, as in that upper room they met;
here with your word of blessing now you stand:
this is your body: you are with us yet -
faith still receives the cup as from your hand.**

**3. We are one body for we all partake
one Church united in communion blessed;
one name we bear, one bread of life we break,
with all your saints on earth and saints at rest.**

**4. One with each other here, and one in you -
Jesus our saviour and our living head;
we are your people: come, our faith renew
be known to us in breaking of the bread.**

Words G W Briggs,
Tune: SURSUM CORDA

Recessional: *Give thanks for life...*

**1. Give thanks for life,
the measure of our days,
mortal, we pass through
beauty that decays,
yet sing to God our hope,**

**our love, our praise,
Alleluia! Alleluia!**

**2. Give thanks for those
who made their life a light
caught from the Christ-flame,
bursting through the night,
who touched the truth, who
burned for what is right,
Alleluia! Alleluia!**

**3. And for our own, our living
and our dead,
thanks for the love by
which our life is fed,
a love not changed by time
or death or dread,
Alleluia! Alleluia!**

**4. Give thanks for hope,
that like the wheat, the grain
lying in darkness
does its life retain,
in resurrection
to grow green again.
Alleluia! Alleluia!**

Words: Shirley Murray
Tune: SINE NOMINE

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The setting of the Lord's Prayer / Te Inoi o te Ariki when sung in te reo, is by
Huia Beattie.*

CATHEDRAL NOTICES

Cathedral Administrator Waiapu Anglican Cathedral, Napier

Permanent part Time / 25 hours per week (5 hrs Monday to Friday)

The Cathedral Parish of St John the Evangelist is a vibrant, community-oriented church with a vision to connect, equip and serve the community and the City of Napier.

About this role

The Administrator is a key role in the operation and life of the Cathedral. This role undertakes, the secretarial and administrative functions of the ministry offered by clergy, employees, and volunteers to members of the parish, the community, and the Diocese.

If you are an experienced administrator seeking to contribute to your local community, this may be the role for you.

Key Requirements

- A mature and confident communicator who is able to work with a diverse community of people
- Excellent computing skills, experience in Microsoft 365 Office products and desktop publishing
- Strong organisational and time management skills
- A team player with initiative

If this role sounds like you or has captured your interest, we would love to hear from you!

For a Position Description or to apply with your CV and a cover letter,
please contact

hr.advisor@waiapu.com

Applications close 5pm, 19 August 2022

UPCOMING SERVICES

Tues to Fri	9.00am	Morning prayer, Resurrection Chapel
Tues	10.30am	Eucharist, Resurrection Chapel
Wed	12.00pm	Midday prayer, Resurrection Chapel
Sunday	8.00 am	Eucharist
	10.00 am	Choral Eucharist
	5.00pm	Evensong

Precentor The Rev'd Canon Howard Leigh

Preacher The Rev'd Canon Jenny Chalmers

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: **admin.cathedral@waiapu.com**
www.napiercathedral.org.nz

