

**21st Sunday in Ordinary time, 21 August 2022**

*Nau mai, haere mai tatou katoa.
Children are most welcome.*

| | |
|---------------------------|---------------------------------------|
| 10.00am | Choral Eucharist p476 |
| Presider: | <i>The Rev'd Canon Jenny Chalmers</i> |
| Preacher: | <i>The Very Rev'd Di Woods</i> |
| Liturgist: | <i>The Rev'd Sue Matthews</i> |
| Reader: | <i>Christine Scott</i> |
| Intercessor: | <i>The Rev'd Jenny Beale</i> |
| Director of Music: | <i>Anthony Tattersall</i> |
| Setting: | <i>Missa Brevis Palestrina</i> |
| Introit: | <i>Cantate Domino Pitoni</i> |
| Communion Motet: | <i>Deo Gratis Byrd</i> |

- **Please wear a mask in the Cathedral.**
- **Morning tea is served after the service, knowing any who are unwell are staying at home**
- **Please stay home if you are not well. You can watch most of our main services on  Waiapu Anglican Cathedral**

A very warm welcome to our service of worship this morning. The service is Thanksgiving and Praise on p476 of the New Zealand Prayer Book /He Karakia Mihinare o Aotearoa. This morning, the choir will sing the *Kyries* during the confession (p478), the *Sanctus and Benedictus* in place of *Holy God, holy and merciful, holy and just* (p487), and the *Agnus Dei* (p489) at the Communion.

Processional: *Deep in the human heart ...*

1. Deep in the human heart

**The fires of justice burn;
With visions of a world renewed
Through radical concern.
As Christians we are called
To set the captives free,
To overthrow the evil powers
And end hypocrisy.**

**2. This is our task today,
To build a world of peace;
A world of justice, freedom, truth,
Where kindness will increase;
A world from hunger freed,
A world where people share,
Where every person is of worth
And no-one lives in fear.**

**3. Taking the step of faith,
We leave the past behind
And move into the future's world
With open heart and mind.**

**By grace we work with Christ,
As one community,
To bring new hope and fuller life
To all humanity.**

Words: Bill Wallace
Tune DAIDEMATA

The Collect for today, 21st Sunday in ordinary time

**Redeeming God,
you draw us all to you through love rather than law;
set us free from any bondage,
so we and all your children stand upright in the dignity you
give us, praising you and proclaiming your wonders;
through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

A reading from the First Testament: Jeremiah 1:4-10

Jeremiah's Call and Commission

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'
Then I said, 'Ah, Lord God! Truly I do not know how to speak,
for I am only a boy.' But the Lord said to me,
'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.'

Do not be afraid of them,
for I am with you to deliver you,

says the Lord.'

Then the Lord put out his hand and touched my
mouth; and the Lord said to me,

'Now I have put my words in your mouth.

See, today I appoint you over nations and over
kingdoms,

to pluck up and to pull down,

to destroy and to overthrow,

to build and to plant.'

Psalm 71:1-6

1. In thee O Lord have I put my trust, let me never be * put
to con*fusion : but rid me and deliver me in thy righteousness, incline
thine ear * unto * me and * save me.
2. Be thou my strong hold whereunto I may * always re*sort : thou hast
promised to help me, for thou art my house of de*fence and * my *
castle.
3. Deliver me O my God out of the * hand of • the un*godly : out of the
hand of the un*righteous and * cruel * man.
4. For thou O Lord God art the * thing that I * long for : thou art my
hope * even * from my * youth.
5. Through thee have I been holden up ever since * I was * born : thou
art he that took me out of my mother's womb, my praise * shall be *
always of * thee.
6. I am become as it were a monster * unto * many : but my * sure * trust
is in * thee.

The New Testament reading: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire,
and darkness, and gloom, and a tempest, and the sound of a
trumpet, and a voice whose words made the hearers beg that not
another word be spoken to them. But you have come to Mount

Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gradual: *Whakaaria mai...*

Whakaaria mai
Tōu repeka ki au.
Tiaho mai
ra roto i te pō.
Hei kona au
titiro atu ai.
Ora, mate
hei au koe noho ai.
(repeat)

Show
your cross to me.
Let it shine
there in the darkness.
To there I
will be looking.
In life, in death
let me rest in thee.

Maori Trad.
Tune: HOW GREAT THOU ART

The Gospel Luke 13:10-17

Jesus Heals a Crippled Woman

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Offertory: *These hills where the hawk flies lonely...*

**1. These hills where the hawk flies lonely,
beaches where the long surf rolls,
mountains where the snows meet heaven,
these are our care.**

**Pastures where the sheep graze calmly,
orchards where the apples grow,
gardens where the roses cluster,
these are our prayer.**

2. Forests where the tree ferns tower,
rivers running strong and clear,
oceans where the great whales wander,
these are our care.

Race meeting race as equals,
justice for age-old wrong,
worth for every man and woman,
these are our prayer.

3. Cities where the young roam restless,
lives brought to deep despair,
homeless and powerless people,
these are our care.

Places where the Word is spoken,
hands held in serving love,
faiths of our many cultures,
these are our prayer.

4. All that the old world gave us,
all that the new world brings,
language, ideas and customs,
these are our care.

Life finding joy and value,
faith seeking truth and light,
God hear and seen in all things,
this be our prayer.

Words & Music: Colin Gibson

Recessional: *O worship the king, all glorious above...*

**1. O worship the King all-glorious above;
O gratefully sing his power and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.**

**4. Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender, how firm to the end!
our maker, defender, redeemer, and friend.**

**5. O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
in true adoration shall sing to thy praise!**

Words: R Grant
Tune: HANOVER

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The setting of the Lord's Prayer / Te Inoi o te Ariki when sung in te reo, is by
Huia Beattie.*

CATHEDRAL NOTICES

The Greeting Team are asked to stay behind after church this Sunday for a short meeting with Marie and Di, please.
Meet in the Baptistry (11.45ish).

The 8am rostered duties will be on a regular monthly basis starting from September. Each week the Sunday service sheet will include the readings for the following week. Please check the draft roster today – and from then on, swap to your heart's content!

Vestry will meet this Wednesday 24th in the lounge at 7pm.

Emails and mobile phone numbers. Do you receive emails from the Cathedral? If you don't but would like to, mostly this is Weekly Dispatch and rosters, please email the office and ask to be added to the list. We're updating all our records to include mobile phone numbers. If you think we haven't got yours please send it to us. admin.cathedral@waiapu.com

There will be a gathering for all our rostered readers, at 10am on Sat 10th September, in the Cathedral.

A chance for Di to thank you for your ministry, for the team to share its wisdom, and to be reminded of what works well!
Bring your takeaway coffee with you, or grab a brew when you get here...

The meeting will run for about an hour.

Napier Nourished for Nil (operating the same food parcel service as the Napier Community Foodbank previously) are running out of toast spreads, bars of soap and tinned soup.

Di will be away from this Thursday, attending the Deans' conference in Dunedin.

Who's missing? Especially as the warmer weather arrives, please reflect on who we haven't seen at church for a while, and think about inviting them back. Dean Di and Canon Jenny haven't been around long enough to know who's missing: we need your help!

MY JOTTING PAD

People who I could contact and invite back to church...



UPCOMING SERVICES

| | | |
|-------------|----------|-------------------------------------|
| Tues to Fri | 9.00am | Morning prayer, Resurrection Chapel |
| Tues | 10.30am | Eucharist, Resurrection Chapel |
| Wed | 12.00pm | Midday prayer, Resurrection Chapel |
| Sunday | 8.00 am | Eucharist |
| | 10.00 am | Choral Eucharist |

Thursday 25th August 3pm to 5.15pm

Te Wāhi Atua / Godspace

for all ages, but especially children from 6yrs

Ph: Janine 021 136 3454 *for more information*

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: **admin.cathedral@waiapu.com**
www.napiercathedral.org.nz

