

**20<sup>th</sup> Sunday in Ordinary time, 14<sup>th</sup> August 2022**

*Nau mai, haere mai tatou katoa.  
Children are most welcome.*

<b>10.00am</b>	<b>Choral Eucharist P476</b>
<b>Presider:</b>	<i>The Very Rev'd Di Woods</i>
<b>Preacher:</b>	<i>The Rev'd Sue Matthews</i>
<b>Liturgist:</b>	<i>Christine Kerr</i>
<b>Reader:</b>	<i>Roger Parr</i>
<b>Intercessor:</b>	<i>The Rev'd Sue Matthews</i>
<b>Director of Music:</b>	<i>Anthony Tattersall</i>
<b>Setting:</b>	Stanford in C and F
<b>Introit:</b>	God so loved the world <i>Goss</i>
<b>Anthem:</b>	Greater love <i>Ireland</i>

**Tonight****5pm Choral Evensong**

- Please wear a mask in the Cathedral.
- Morning tea is served after the service, knowing any who are unwell are staying at home
- Please stay home if you are not well. You can watch most of our main services on  Waiapu Anglican Cathedral

**A very warm welcome** to our service of worship this morning. The service is Thanksgiving and Praise on p476 of the New Zealand Prayer Book /He Karakia Mihinare o Aotearoa. This morning, the choir will sing the *Kyries* during the confession,(p478) the *Sanctus and Benedictus* in place of *Holy God, holy and merciful, holy and just* (p487) and the *Agnes Dei* (p489) at the Communion.

**Processional:** *The Church's one foundation...*

**1. The Church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the Word.  
From heav'n he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.**

**2. Elect from ev'ry nation,  
yet one o'er all the earth;  
her charter of salvation:  
one Lord, one faith, one birth.  
One holy name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.**

**3. The Church shall never perish.  
Her dear Lord to defend,  
to guide, sustain, and cherish,  
is with her to the end.  
Tho' there be those that hate her  
and strive to see her fail,**

against both foe and traitor  
she ever shall prevail.

4. Tho' with a scornful wonder  
the world sees her oppressed,  
by schisms rent asunder,  
by heresies distressed,  
yet saints their watch are keeping;  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

5. 'Mid toil and tribulation  
and tumult of her war  
she waits the consummation  
of peace forevermore  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

Words: S. Wesley  
Tune AURELIA

### Collect for the 20th Sunday in Ordinary Time

God of fire and water,  
your searing justice has set alight the earth;  
may we share Christ's baptism,  
even when it leads to pain and division;  
through Jesus Christ our Liberator,  
who is alive and reigns with you, in the unity of the Holy  
Spirit, one God, now and for ever. Amen.

## A reading from the First Testament: Isaiah 5:1-7

### *The Song of the Unfruitful Vineyard*

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

### **Psalm 80:1-3, 8-18**

1. Hear O thou Shepherd of Israel, thou that leadest Joseph \* like a \* sheep : shew thyself also, thou that \* sittest up\*on the \* cherubims.
2. Before Ephraim Benjamin \* and Ma\*nasses : stir up thy \* strength and \* come and \* help us.
3. Turn us a\*gain O \* God : shew the light of thy countenance \* and we \* shall be \* whole.
8. Thou hast brought a vine \* out of \* Egypt : thou hast cast \* out the \* heathen and \* planted it.
9. Thou \* madest \* room for it : and when it had taken \* root it \* filled the \* land.
10. The hills were covered \* with the \* shadow of it : and the boughs thereof were \* like the \* goodly \* cedar-trees.
11. She stretched out her branches \* unto the \* sea : and her \* boughs \* unto the \* river.
12. Why hast thou then broken \* down her \* hedge : that all they that go \* by pluck \* off her \* grapes?
13. The wild boar out of the wood doth \* root it \* up : and the wild \* beasts of the \* field de\*vour it.
14. Turn thee again thou God of hosts, look \* down from \* heaven : be\*hold and \* visit this \* vine;
15. And the place of the vineyard that thy right \* hand hath \* planted : and the branch that thou \* madest so \* strong for thy\*self.
16. It is burnt with fire and \* cut \* down : and they shall perish at the re\*buke of \* thy \* countenance.
17. Let thy hand be upon the man of thy \* right \* hand : and upon the son of man, who thou madest so strong \* for thine \* own \* self.
18. And so will not we go \* back from \* thee : O let us live, and we shall \* call up\*on thy \* Name.

### **The New Testament reading: Hebrews 11:29-12:2**

#### *The Faith of Other Israelite Heroes*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

### *The Example of Jesus*

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**Gradual:** *Who is my mother...*

- 1. Who is my mother,  
who is my brother?  
all those who gather round Jesus Christ:  
Spirit-blown people  
born from the Gospel  
sit at the table, round Jesus Christ.**
- 2. Differently abled,  
differently labeled,  
widen the circle round Jesus Christ,**

**crutches and stigmas,  
culture's enigmas,  
all come together round Jesus Christ.**

**3. Love will relate us --  
colour or status  
can't segregate us, round Jesus Christ:  
family failings,  
human derailings --  
all are accepted, round Jesus Christ.**

**4. Bound by one vision,  
met for one mission  
we claim each other, round Jesus Christ:  
here is my mother,  
here is my brother,  
kindred in Spirit, round Jesus Christ.**

Words: Shirley Erena Murray  
Tune: BRONWEN AA158

## **The Gospel Luke 12:49-56**

### *Jesus the Cause of Division*

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.'

## *Interpreting the Time*

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

**Offertory:** *A thousand voices clamour...*

**1. A thousand voices clamour  
to find a listening ear;  
a thousand pictures dazzle  
to make their message clear;  
the scientific journal,  
the musings of the sage,  
expand our endless learning,  
our information age.**

**2. Some stand for rigid dogmas  
that must not be denied;  
some claim that truth is fluid,  
a subtle, shifting tide;  
and in the hollow soundbites  
the cynics love to use,  
the truth becomes a victim,  
derided as fake news.**

**3. But one has come among us  
to show a better way:  
his every step consistent  
with what he came to say.  
In all his gracious teaching  
the voice of God is heard:**

for truth became a Person  
in Christ, the living Word.

4. O Jesus, stir our courage  
to stand within the light;  
give honesty and wisdom  
for sifting wrong from right;  
and may your Spirit teach us  
to live by what is true,  
with words and habits fashioned  
in faithfulness to you.

Words: Martin Leckebusch,  
Tune: ELLACOMBE

**Recessional:** *Jesus shall reign where'er the sun*

1. Jesus shall reign where'er the sun  
does its successive journeys run,  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

2. To him shall endless prayer be made,  
and praises throng to crown his head.  
His name like sweet perfume shall rise  
with every morning sacrifice.

3. People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

4. Blessings abound where Jesus reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.

**5. Let every creature rise and bring  
the highest honours to our King  
while angels sing their songs again,  
and earth repeats the loud Amen!**

Words: Isaac Watts

Tune: Duke Street

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*The setting of the Lord's Prayer / Te Inoi o te Ariki when sung in te reo, is by  
Huia Beattie.*

### **CATHEDRAL NOTICES**

**The Rev'd Canon Jenny Chalmers** is in Gisborne today preaching at Holy Trinity, after taking a Strategic planning session with the Holy Trinity vestry yesterday.

**Emails and mobile phone numbers.** Do you receive emails from the Cathedral? If you don't but would like to, mostly this is Weekly Dispatch and rosters, please email the office and ask to be added to the list. We're updating all our records to include mobile phone numbers. If you think we haven't got yours please send it to us. [admin.cathedral@waiapu.com](mailto:admin.cathedral@waiapu.com)

**There will be a gathering for all our rostered readers**, at 10am on Sat 10th September, in the Cathedral.

A chance for Di to thank you for your ministry, for the team to share its wisdom, and to be reminded of what works well!

Bring your takeaway coffee with you, or grab a brew when you get here...

The meeting will run for about an hour.

**Napier Nourished for Nil** (operating the same food parcel service as the Napier Community Foodbank previously) are running out of toast spreads, bars of soap and tinned soup.

## UPCOMING SERVICES

<b>Tues to Fri</b>	<b>9.00am</b>	<b>Morning prayer, Resurrection Chapel</b>
<b>Tues</b>	<b>10.30am</b>	<b>Eucharist, Resurrection Chapel</b>
<b>Wed</b>	<b>12.00pm</b>	<b>Midday prayer, Resurrection Chapel</b>
<b>Sunday</b>	<b>8.00 am</b>	<b>Eucharist</b>
	<b>10.00 am</b>	<b>Choral Eucharist</b>
<b>Tonight</b>	<b>5.00pm</b>	<b>Evensong</b>

*Precentor The Rev'd Canon Howard Leigh*

*Preacher The Rev'd Canon Jenny Chalmers*

*Our main services are generally streamed on*   
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