

WAIAPU



CATHEDRAL  
ST JOHN THE EVANGELIST

## 18<sup>th</sup> Sunday in Ordinary time, 31st July 2022

*Nau mai, haere mai tatou katoa.  
Children are most welcome.*

**10.00am**                      **Choral Eucharist P476**  
**Presider:**                      *The Rev'd Canon Jenny Chalmers*  
**Preacher:**                      *The Rev'd Canon Jenny Chalmers*  
**Liturgist:**                      *Janine Melville*  
**Reader:**                         *Richard Harris*  
**Intercessor:**                  *The Rev'd Dorothy Brooker*  
**Director of Music:** *Anthony Tattersall*

**Setting:** *Darke in A minor*

**Introit:** *Rejoice in the Lord Anon*

**Anthem:** *My eyes for beauty pine Howells*

- Please wear a mask in the Cathedral.
- Morning tea is served after the service, knowing any who are unwell are staying at home
- Please stay home if you are not well. You can watch most of our main services on  Waiapu Anglican Cathedral

**Sentence for today:**

O give thanks, for the Lord is gracious Ps 107 vs 1

**Processional:** *For the beauty of the earth...*

**1. For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,  
Christ our God, to you we raise  
this our grateful hymn of praise.**

**2. For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light,  
Christ our God, to you we raise  
this our sacrifice of praise.**

**3. For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
pleasures pure and undefiled,  
Christ our God, to you we raise  
this our grateful hymn of praise.**

**4. For each perfect give divine  
to our race so freely given,  
joys bestowed by love's design,  
flowers of earth and fruits of heaven,  
Christ our God, to you we raise  
this our grateful hymn of praise.**

Words: F. S. Pierpont

Tune: DIX

## Collect for the 18th Sunday in Ordinary Time

Generous God, you give us many gifts  
to lead us into fulness of life;  
keep us from clinging to what is fleeting,  
and help us to hold firm to all that lasts;  
through Jesus Christ our Liberator,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

Amen

A reading from the First Testament: Hosea 11:1-11

*God's Compassion Despite Israel's Ingratitude*

When Israel was a child, I loved him,  
and out of Egypt I called my son.

The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.

The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.  
My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.

How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.  
I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.

They shall go after the Lord,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.  
They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the Lord.

### **Psalm 107:1-9,43**

1. O give thanks unto the Lord for \* he is \* gracious : and his \* mercy en\*dureth for \* ever.
2. Let them give thanks whom the \* Lord hath re\*deemed : and delivered \* from the \* hand of the \* enemy;
3. (2nd Part) And gathered them out of the lands, from the east and \* from the \* west : from the \* north and \* from the \* south.
4. They went astray in the wilderness \* out of the \* way : and \* found no \* city to \* dwell in;

5. Hungry \* and \* thirsty : their \* soul \* fainted in \* them.
6. So they cried unto the Lord \* in their \* trouble : and he delivered them \* from \* their dis\*tress.
7. He led them forth by the \* right \* way : that they might go to the \* city \* where they \* dwelt.
8. O that men would therefore praise the \* Lord for his \* goodness : and declare the wonders that he \* doeth for the \* children of \* men!
9. For he satisfieth the \* empty \* soul : and filleth the \* hungry \* soul with \* goodness.
43. Whoso is wise will \* ponder these \* things : and they shall understand the loving\*kindness \* of the \* Lord.

### **The New Testament reading: Colossians 3:1-11**

#### *The New Life in Christ*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

**Gradual:** *How shall the wise...*

**1. How shall the wise be proud of their wisdom,  
how shall the strong be proud of their might?  
How shall the rich be proud of their treasure?  
These things shall fade like dreams in the night.**

**2. Who would be proud, let this be their boasting  
knowing our God as Saviour and Guide;  
not for themselves, but God's be the honour:  
God be their glory, Christ be their pride.**

**3. We boast in you for your loving-kindness;  
honour the One whose judgements are right:  
all through the earth your rule is by wisdom,  
love is your promise, truth your delight.**

Words: Christopher Idle  
Tune: BUNESSAN

### **The Gospel Luke 12:13-21**

#### *The Parable of the Rich Fool*

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."

But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?"

So it is with those who store up treasures for themselves but are not rich towards God.'

**Offertory:** *Come to the celebration...*

**1. Come to the celebration, all who are hungry,  
the best wine is ready, and the loaves of bread;  
here he comes, the bridegroom, to welcome the people,  
to share out the food and see that all are fed.**

**2. Who is invited to the house of the bridegroom,  
to live while the dead are left to bury the dead?  
Beggars from the roadside, amazed at the asking,  
are called to the table where the feast is spread.**

**3. What kind of party is this wedding reception?  
The first are the last and yet the last are first.  
Royal guests of honour are standing and waiting  
until all the servants satisfy their thirst.**

**4. When shall we come along to share in the feasting?  
The day is today, the doors are open wide.  
Endless the rejoicing at this celebration -  
the Lord is the bridegroom, and his Church the bride.**

**5. Come empty-handed when you come to the table;  
the drink flows forever, there is ample food.  
Taste the wine of heaven and never be thirsty,  
and see, as we break the bread, that God is good!**

Words and music by Marnie Barrell,  
Tune: CANA (AA27)

**Recessional:** *Christ has changed the world's direction!*

**1. Christ has changed the world's direction!**

**Christ can change the human heart:**

**agents of the new creation  
mend the people torn apart;  
so are we charged to be  
go-betweens for unity.**

**2. Peace will be our way of thinking:**

**common wealth and common state.**

**Gone the wounds, the words and weapons  
that conspire to hurt and hate,  
and no power shall devour  
earth or air where peace might flower.**

**3. Debts and doubts will be forgiven,**

**cancelled in the name of God,**

**olive trees again be planted**

**there where soldiers' boots have trod,**

**hunger fed, terror fled,**

**justice shining in its stead.**

**4. What have we as commendation,**

**sent to speak, as speak we must?**

**Love will be our global language,**

**hands an enemy can trust,**

**faith to faith, race with race,**

**all shall find a meeting place.**

**5. Envoys of a High Commission,  
gifts of hope we find to share,  
Christ the Spirit reconciling,  
Christ who teaches us to care.  
Though we stall, fail or fall,  
shall we now refuse God's call?  
shall we now refuse God's call?**

Words: Shirley Erena Murray,  
Tune: MICHAEL

## CATHEDRAL NOTICES

**Amy is leaving us, and this week is her last week!**

We will be holding afternoon tea for her from 2pm on Wednesday in the lounge. Drop in for a cup of tea and a dainty.

We are taking up a collection for a farewell gift. If you would like to contribute, please hand your contribution to either Alison or Jenny.

This week we found that we were caught a little short with our office cover. Can you spare an hour or two or half a day to answer the phone and answer the door when the Cathedral staff are absent? We would give you as much notice as we possibly could.

**Next Sunday** *Awesome foursome combine forces in concert*

Sopranos Amanda Faulkner, Birgit Staatsman (regular members of the prestigious Napier Civic Choir) and Kate Manah will combine forces to perform two concerts.

On August 6 they will be on stage at St Matthew's Church, in Hastings, from 7pm and the following day they will be at the **Waiapu Cathedral, in Napier at 2pm. (Sunday 7<sup>th</sup> August)**

The fascinating and varied programme includes Pergolesi's perennial Stabat Mater, Richard Strauss's Four Last Songs (his final work) and the Trio Finale from Der Rosenkavalier, also by Strauss, and often labelled the "greatest Finale in all Opera".

## UPCOMING SERVICES

Tues to Fri	9.00am	Morning prayer, Resurrection Chapel
Tues	10.30am	Eucharist, Resurrection Chapel
Wed	12.00pm	Midday prayer, Resurrection Chapel
Sunday	8.00 am	Eucharist
	10.00 am	Choral Eucharist

**Evensong will take place on Sunday 14<sup>th</sup> August at 5pm.**

**Precentor:** the Rev'd Canon Howard Leigh,

**Preacher:** the Rev'd Canon Jenny Chalmers

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The setting of the Lord's Prayer / Te Inoi o te Ariki when sung in te reo,  
is by Huia Beattie.*

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