



14th Ordinary Sunday 10.00am

3rd July 2022

Nau mai, haere mai tatou katoa.

Children are most welcome.

Eucharist: *p476*

Presider: *The Very Rev'd Di Woods*

Preacher *The Rev'd Sue Matthews*

Liturgist: *Jennifer Harris*

Reader: *Judith Howlett*

Intercessor: *The Rev'd Dorothy Brooker*

Director of Music: *Anthony Tattersall*

Setting: *Darke in F*

Introit: *O sing joyfully - Batten*

Anthem: *Loving Shephard of thy sheep- Tanner*

- **Please wear a mask in the Cathedral.**
- **Please stay home if you are not well where you can watch our main service on  (Waiapu Anglican Cathedral)**

The sentence for 14th Sunday in ordinary time

Jesus said, "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me".

(Luke 10:16)

Processional: *God is working out this purpose...*

1. God is working out this purpose:

To bring healing to the world.

Life by life, one Spirit changing:

Bringing light where darkness ruled.

Heart by heart, and in each moment,

Newness waiting to be born:

Peace with God and love for others

Wholeness for the lives once torn.

2. God is working out this purpose:

To bring meaning to the world;

Aching for new ways of living

For God's people and for all.

Hope for future, past forgiveness,

Sense of purpose for each one;

Love, to bring a life of fullness,

Through the message of the Son.

3. God is working out this purpose,

And now calls us to be part

Of the great adventure of living:

Bringing life to every heart!

God is calling, God is asking,

You and I to work and pray:

Now's the time to join this purpose,

Now's the time to live God's way!

Words: Andre le Roux

Tune HYFRYDOL

Collect for the 14th Sunday in Ordinary Time

**God of nations,
your boundless compassion for all
is like a mother's care for her children;
make us heralds of your reign of peace and justice
so that we bring your transforming power
to all you have created in your love;
through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

A reading from the First Testament: 2 Kgs 5:1-14

The Healing of Naaman

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife.

She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments.

He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.'

When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it?'

How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalm: 30 (*Choir*)

1. I will magnify thee O Lord for thou hast * set me * up : and not made my * foes to * triumph * over me.
2. O Lord my God I cried * unto * thee : and * thou hast * healed * me.
3. Thou Lord hast brought my soul * out of * hell : thou hast kept my life from * them that go * down to the * pit.
4. Sing praises unto the Lord O ye * saints of * his : and give thanks unto him, for a re*membrance * of his * holiness.
5. For his wrath endureth but the twinkling of an eye, and in his * pleasure is * life : heaviness may endure for a night, but joy * cometh * in the * morning.

6. And in my prosperity I said, I shall never * be re*moved : thou Lord of thy goodness hast * made my * hill so * strong.
7. Thou didst turn thy * face * from me : and * I * was * troubled.
8. Then cried I unto * thee O * Lord : and gat me * to my * Lord right * humbly.
9. What profit is there * in my * blood : when I go * down * to the * pit?
10. Shall the dust give thanks * unto * thee : or * shall it de*clare thy * truth?
11. Hear O Lord and have * mercy up*on me : Lord be * thou * my * helper.
12. Thou hast turned my heaviness * into * joy : thou hast put off my sackcloth and * girded * me with * gladness.
13. Therefore shall every good man sing of thy praise with*out * ceasing : O my God, I will give thanks * unto * thee for * ever.

The New Testament reading: Galatians 6:1-16

Bear One Another's Burdens

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Final Admonitions and Benediction

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Gradual: *In this familiar place...*

**1. In this familiar place
I know the mystery of
your grace**

**2. In halting song and
word
the music of your voice
is heard**

*For the love that I receive, for the truth that I believe,
I praise and thank you for this here and now*

**3. Among these friends
of mine
I taste the company
divine**

**4. Within this narrow sphere
I learn that you are
everywhere**

Words & Music Colin Gibson

The Gospel Luke 10: 1-11,16-20

The Mission of the Seventy

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The Return of the Seventy

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning.'

See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Offertory: *Like a mighty river flowing...*

**1. Like a mighty river flowing,
like a flower in beauty growing,
far beyond all human knowing
is the perfect peace of God.**

**2. Like the hills serene and even,
like the coursing clouds of heaven,
like the heart that's been forgiven
is the perfect peace of God.**

**3. Like the summer breezes playing,
like the tall trees softly swaying,
like the lips of silent praying
is the perfect peace of God.**

**4. Like the morning sun ascended,
like the scents of evening blended,
like a friendship never ended
is the perfect peace of God.**

**5. Like the azure ocean swelling,
like the jewel all-excelling,
far beyond our human telling
is the perfect peace of God.**

Words: Michael Perry

Tune: QUEM PASTORES LAUDAVERE

Recessional Hymn: Rejoice the Lord is king!..

**1.Rejoice the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.**

Lift up your heart!

lift up your voice!

Rejoice! again I say, rejoice!

**2.Jesus, the Saviour reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above.**

Lift up your heart...

**3.His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.**

Lift up your heart...

**4.He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:**

Lift up your heart...

**5.Rejoice in glorious hope!
Jesus the Judge shall come
and take his servants up
to their eternal home:**

*We soon shall hear the archangel's voice,
the trump of God shall sound: rejoice!*

Words: Charles Wesley
Tune: GOSPAL

UPCOMING SERVICES

9.00am Tuesday-Friday Morning prayer in the Resurrection Chapel

10.30am Tuesday, Eucharist

12.00pm Wednesday- Midday prayer

Sunday 10th July, 15th Sunday in ordinary time

8.00 am Eucharist

10.00 am Choral Eucharist

11.00am Eucharist at Ormond Chapel *on Napier Terrace*

5.00pm *Choral Evensong*

CATHEDRAL NOTICES

Carparking- The roofing work is now completed. Scaffolding will be removed Monday and Tuesday this week, so our carpark tenants will still need our carparks for a few more days. By next week, we should be back to normal.

We apologise for any inconvenience this may cause you.

Canon Jenny and Dean Di are in Gisborne most of this week participating in a Strategic planning meeting for the Episcopal Ministry Team.

Situations Vacant-Di would love to see more of us involved in the Cathedral, whether during the week or in our worship services. We need intercessors (especially men), crucifers, liturgist, and sound desk operators. If you are interested in helping, contact Amy or Di.

UPCOMING EVENTS

Sunday 10th July we celebrate being part of the Inner-City Churches Covenant with a pulpit exchange followed by a lunch at the RSA. Lunch is \$19.50 or \$18.50 for gold card holders. Payment to be made to Marie Knight by today.

Saturday 9th July 1.30 – 3.00pm Floral Art Demonstration

We have two experienced designers who are happy to come along to the Cathedral to help guide and give advice to those who are interested in doing flowers in the Church. As we need to do large arrangements these can often be daunting. If you have not done anything as extensive, it is a great opportunity to learn something new. We welcome those who are part of the Guild but also please bring anyone who may also be interested or would be keen to offer items from their gardens.

To help with floral material we ask you to contribute :-

Guild members a gold coin, Others \$5

RSVP to Jillian 021 203 4387 if you have not already responded.

Saturday 16th July 1.00-5.00pm Sing Together:

Vivaldi's *Gloria* and various anthems. Entry: \$20, Students \$5

Register with Rae Towers raewyn.towers@outlook.com

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: **admin.cathedral@waiapu.com**
www.napiercathedral.org.nz

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Director of Music: Anthony Tattersall 027 300 1163

People's Warden: Alison Thomson 027 656 5122

Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at admin.cathedral@waiapu.com

Email the Dean at dean@waiapu.com

Office Hours - Tues-Fri: 9am-1pm 06 835 8824

Saturday morning - Di is available