

Order of service- 8th May 2022
4th Sunday in Easter 10.00am

Welcome to all who are worshipping here today.
Children are most welcome.

We seek to be an inclusive congregation - Nau mai, haere mai tatou katoa.

8.00am - Eucharist (Aotearoa Chapel)

Presider & Preacher *The Rev'd Dorothy Brooker*

Reader: Sue John

10.00am - Eucharist

Presider: *The Rev'd Canon Jenny Chalmers*

Preacher: *The Rev'd Canon Jenny Chalmers*

Liturgist: *The Rev'd Sue Matthews*

Reader: *Pam Medcalf*

Intercessor: *Keith James*

Director of Music: *Anthony Tattersall*

Setting: Sumsion in F

5.00pm- Evensong

Officiant & Preacher *The Rev'd Canon Jenny Chalmers*

the Waiapu Cathedral Choir

11.00am- Eucharist at Ormond Chapel on Napier Terrace

- **Please, always wear a mask in the Cathedral.**
- **Please take this service sheet home with you or dispose in the rubbish bin at the main door**
- **Please leave a space of at least a metre between you and people not in your bubble, at all times**
- **Please stay home if you are not well**
- **Watch our service on  (Waiapu Anglican Cathedral)**

Introit: Lead me Lord- *Wesley*

Acclamation: Christ is risen!

He is risen indeed Alleluia, Alleluia!

Processional Hymn: *Rejoice the Lord is king!*

1.Rejoice the Lord is King!

Your Lord and King adore!

**Mortals, give thanks and sing,
and triumph evermore.**

Lift up your heart!

lift up your voice!

Rejoice! again I say, rejoice!

2.Jesus, the Savior reigns,

the God of truth and love:

**when he had purged our stains,
he took his seat above.**

Lift up your heart...

3.His kingdom cannot fail;

he rules o'er earth and heaven;

**the keys of death and hell
are to our Jesus given.**

Lift up your heart...

4.He sits at God's right hand

till all his foes submit,

**and bow to his command,
and fall beneath his feet:**

Lift up your heart...

5.Rejoice in glorious hope!

**Jesus the Judge shall come
and take his servants up
to their eternal home:**

*We soon shall hear the archangel's voice,
the trump of God shall sound: rejoice!*

Words: Charles Wesley

Tune: GOSPAL

The Lord be with you.

The Lord bless you.

Ko te rā tēnei i hangā e Ihowā.

Kia hari, kia koa tātou.

(choir) **Gloria**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Jesus said:

There is joy among the angels of God
over one sinner who repents.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

(Choir) Kyries

Let us confess our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Collect for the Fourth Sunday of Easter

**Alleluia, God Eternal,
our guide and our protector,
in troubles and uncertainty, lead us;
in fearfulness and hardship, secure us.
Through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

A reading from the First Testament: Acts 9:36-43

Peter in Lydda and Joppa

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed.

He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Psalm: 23 (*Choir*)

1 The Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3 He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

The New Testament reading: Revelation 7:9-17

The Multitude from Every Nation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom

and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.'

Gradual: *My Shepherd...*

**1. My Shepherd, you supply my need;
most holy is your name.**

**In pastures fresh you make me feed,
beside the living stream.**

*In pastures fresh you make me feed,
beside the living stream.*

**2. You bring my wandering spirit back
when I forsake your ways,
and lead me, for your mercy's sake
in paths of truth and grace. ...**

In pastures fresh...

3. When walking through the shades of death,
your presence is my stay;
one word of your supporting breath
drives all my fears away ...

In pastures fresh...

4. Your hand, in sight of all my foes,
does still my table spread;
my cup with blessings overflows,
your oil anoints my head...

In pastures fresh...

5. The sure provisions of my God
attend me all my days;
oh, may your house be my abode
and all my work be praise ...

In pastures fresh...

6. Here would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home. ...

*In pastures fresh you make me feed,
beside the living stream.*

The Gospel

Proclamation: The Holy Gospel according to **John 10:22-30**

Response: **Praise and glory to God.**

Jesus Is Rejected by the Jews

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe.

The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.

No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

The is the Gospel of Christ

Response: Praise to Christ, the word

Sermon: *The Rev'd Canon Jenny Chalmers*

Let us pray for the Church and for the world, giving thanks for God's goodness.

The Prayers of the people: *Keith James*

Te Inoi a te Ariki

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.

The Peace

Please stand

Kia tau tonu te rangimārie o te Ariki ki a koutou.
A ki a koe anō hoki.

The priest then continues

E te whānau, we are the body of Christ
By one Spirit we were baptised into one body.
Kia mau te kotahitanga o te Wairua he mea paihere nā te
rangimārie.
Āmine. Kua paiheretia tātou ki te aroha o te Karaiti.

Offertory: Will you come and follow me...

**1. Will you come and follow me if I but call your name?
Will you go where you don't know, and never be the same?
Will you let my love be shown, will you let my name be
known,
will you let my life be grown in you and you in me?**

**2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you and you in me?**

**3. Will you let the blinded see if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**

**4. Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world
around
through my sight and touch and sound in you, and you in
me?**

**5. Lord, your summons echoes true when you but call my
name.**

**Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.**

John L Bell and Graham Maule, Iona Community

Tune: KELVINGROVE

The Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.
We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
offering us the healing riches of salvation and calling us to
freedom and holiness

You raised him to life triumphant over death;
you exalted him in glory
By his victory over death,
the reign of sin is ended,
a new age has dawned, a broken world is restored
And we are made whole once more.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

(Choir) Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest

Blessed is he who comes in the name of the Lord.
Hosanna in the highest

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:

Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.
O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence

We break this bread
to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

(Choir) Agnus Dei

*Today we are distributing communion in both kinds, you are welcome
to receive either one or both kinds.*

Anthem: Loving Shephard of thy sheep- *Tanner*

Prayer after communion

Almighty God, giver of all good things,
we thank you for feeding us with the spiritual food
of the precious body and blood of our Saviour, Jesus Christ.

We thank you for your love and care
in assuring us of your gift of eternal life
and uniting us with the blessed company
of all faithful people.

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

Blessing: *The Rev'd Canon Jenny Chalmers*

Recessional: *Go to the world!...*

**1. Holy Spirit, go before us,
every mind and heart prepare
for good news of life in Jesus,
for the joyful hope we share.
Gently lead the lost to safety,
gently teach them Wisdom's way,
till they come to seek you gladly,
till we find the words to say.**

**2. Holy Spirit, come and help us,
give us words to speak of Christ.
Teach us how to tell all people:
deepest darkness can be light!
Help us tell how faithful God is,
and how Jesus sets us free;
take our words, and make them gospel,
so that many may believe.**

**3. Holy Spirit, stay to show us
how to serve as Christ served us.
May our words of love be grounded
in love's actions, first and last.
Your good news is news of justice,
and the strong befriend the weak
in your service, till compassion
builds the peace the nations seek.**

Elizabeth J. Smith
Tune: AUSTRIA

Dismissal

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

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Mid week services

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

10.30am Tuesday, Eucharist, This will take place every Tuesday in the *Resurrection Chapel*

12.00pm Every Wednesday- Midday prayer

Upcoming services & events

Sunday 15th May- 5th Sunday in Easter

8.00 am Eucharist

10.00 am Choral Eucharist

Thursday 19th May

7.00pm- The installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods.

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: admin.cathedral@waiapu.com
www.napiercathedral.org.nz

COVID requirements

- Regrettably and regretfully, we will not be serving morning tea in the meantime.
- Please keep your mask on for the duration of worship, and indeed your time in the Cathedral. We are very pleased with, and grateful for, people's adherence to this.

In the meantime, the Cathedral is open on weekday mornings, (no guides) but this may change, particularly as more people in this region become ill.

CATHEDRAL NOTICES

Annual Blanket/Duvet Drive May 10 to 13 Winter is almost upon us, and the need for blankets and duvets (all sizes) continues to be a high priority, with our stocks already low just 6 weeks into autumn. Our annual blanket drive is booked for May 10 to 13 with the help of local MPs Stuart Nash , Anna Lorck and local churches. Items can be dropped off at the following locations: St Paul's Presbyterian Church 89 Tennyson Street Napier Tues – Fri 10 am to 12 noon Anna Lorck's Office Corner Queen St & Karamu Rd Hastings St Columba's Presbyterian Church 176 Gloucester Street Taradale Or alternatively you can contact Christian Lovelink direct, and we will pick them up. Our aim is to ensure that everyone has access to enough warm bedding. Last year we gave 512 blankets and 695 duvets to 642 families. Without your assistance, none of this would be possible.

Christian World Services would like to thank everyone that has donated towards supporting Ukraine. To date they have raised over \$140,000.

Office update- Heat pumps have now been installed in all three offices. To do this, unfortunately we had to remove the lavender from the garden. By doing this though, we now have a visible Foundation Stone plaque on the Cathedral wall.

The kitchen revamp will hopefully be complete in the next few weeks. The project was put on hold after contractor issues.

You are warmly invited to the installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods at 7.00pm on Thursday 19th May. Please RSVP to admin.cathedral@waiapu.com This will help for catering purposes.

If you would like to donate a small something for her pantry to help set up her new home, this could be left at the back of the Cathedral on Sunday 15 May or given to Amy in the office.

Staff contacts

Waiapu Cathedral of St John the Evangelist
28 Browning Street St, PO Box 495, Napier/Ahuriri 4110

Bishop: The Right Rev'd Andrew Hedge

Dean elect: The Rev'd Di Woods (commences 19th May 2022)

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

Deacon Assistant: The Rev'd Sue Matthews

Diocesan Theologian: The Rev'd Howard Pilgrim

Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

The Rev'd Erice Fairbrother

Director of Music: Anthony Tattersall 027 300 1163

People's Warden: Alison Thomson 027 656 5122

Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at admin.cathedral@waiapu.com

Email the Canon Precentor at jenny.chalmers@waiapu.com

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