

**Order of service- 15<sup>th</sup> May 2022**  
**5<sup>th</sup> Sunday of Easter 10.00am**

*Welcome to all who are worshipping here today.*  
*Children are most welcome.*

*We seek to be an inclusive congregation - Nau mai, haere mai tatou katoa.*

**8.00am - Eucharist (Aotearoa Chapel)**

**Presider & Preacher** *The Rev'd Canon Jenny Chalmers*

**Reader:** *Martin Williams*

**10.00am - Eucharist**

**Presider & Preacher:** *The Rev'd Canon Jenny Chalmers*

**Liturgist:** *Jennifer Harris*

**Reader:** *Pip Brooker*

**Intercessors:** *Philip & Jenny Baker*

**Director of Music:** *Anthony Tattersall*

**Setting:** *Mass of the quiet hour- Oldroyd*

- **Please, always wear a mask in the Cathedral.**
- **Please take this service sheet home with you or dispose in the rubbish bin at the main door**
- **Please leave a space of at least a metre between you and people not in your bubble, at all times**
- **Please stay home if you are not well**
- **Watch our service on  (Waiapu Anglican Cathedral)**

**Introit:** *O Sing joyfully* Batten

**Acclamation:** Christ is risen!

**He is risen indeed Alleluia, Alleluia!**

**Processional Hymn:** *Thine be the glory...*

**1. Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where the body lay.**

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

**2. Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:**

*Thine be the glory ...*

**3. No more we doubt thee, glorious Prince of Life;  
life is nought without thee: aid us in our strife:  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:**

*Thine be the glory...*

Words: E.L.Budry

Tune: MACCABEUS

The Lord be with you.

**The Lord bless you.**

Ko te rā tēnei i hangā e Ihowā.

**Kia hari, kia koa tātou.**

*(choir)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Hear the teaching of Christ:  
a new commandment I give to you,  
that you love one another as I have loved you.  
**Spirit of God, search our hearts.**

Jesus said:  
There is joy among the angels of God  
over one sinner who repents.

God has promised forgiveness  
to all who truly repent,  
turn to Christ in faith  
and are themselves forgiving.

In silence we call to mind our sins.

*(Choir) Kyries*

Let us confess our sins.

**Merciful God,**

**we have sinned**

**in what we have thought and said,**

**in the wrong we have done**

**and in the good we have not done.**

**We have sinned in ignorance:**

**we have sinned in weakness:**

**we have sinned through our own deliberate fault.**

**We are truly sorry.**

**We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,**

**and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,

God have mercy on you,

pardon you

and set you free.

Know that you are forgiven

and be at peace.

God strengthen you in all goodness

and keep you in life eternal. **Amen.**

Collect for the Fifth Sunday of Easter

**Alleluia, God Eternal;**

**love marks your presence.**

**Plant in us your love,**

**nurture in us your likeness,**

**and let us reflect your glory.**

**For you are alive and reign with the Father**

**in the unity of the Holy Spirit,**

**one God, now and for ever. Amen.**

## **A reading from the First Testament: Acts 11:1-18**

### *Peter's Report to the Church at Jerusalem*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit."

If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced.

And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

**Psalm: 148** (*Choir*)

1 O praise the Lord from the heavens: praise him in the heights.

2 Praise him, all ye angels of his: praise him, all his host.

3 Praise him, sun and moon: praise him, all ye stars and light.

4 Praise him, all ye heavens, and ye waters that are above the heavens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7 Praise the Lord from the earth, ye dragons and all deeps;

8 Fire and hail, snow and vapours, wind and storm, fulfilling his word;

9 Mountains and all hills; fruitful trees and all cedars;

10 Beasts and all cattle; creeping things and flying fowls;

11 Kings of the earth, and all peoples; princes, and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people: all his saints shall praise him; even the children of Israel, even the people that serveth him.

**The New Testament reading: Revelation 21:1-6**

*The New Heaven and the New Earth*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,  
'See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

**Gradual:** *Ma te marie...*

**1. Ma te marie a te Atua  
Tatou katoa e tiaki;  
Mana ano e whakau  
0 tatou ngakau ki te pai.**

**2. Ma te Atua Tamaiti ra,  
Ma te Wairua Tapu hoki,  
Ratou, Atua kotahi nei.  
Tatou katoa e whakapai. Amine.**

*(The peace of God keep us all.  
He will confirm our hearts in goodness.  
May the Son of God and the Holy Spirit  
too, one God, bless us all. Amen.)*

Traditional Maori  
Tune: OLD HUNDREDTH

## **The Gospel**

*Proclamation:* The Holy Gospel according to **John 13:31-35**

*Response:* **Praise and glory to God.**

### *The New Commandment*

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of Christ

*Response:* **Praise to Christ, the word**

**Sermon:** *The Rev'd Canon Jenny Chalmers*

Let us pray for the Church and for the world, giving thanks for God's goodness.

**The Prayers of the people:** *Philip & Jenny Baker*

**Te Inoi a te Ariki**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

**E tō mātou Matua i te rangi**

**Kia tapu tōu Ingoa.**

**Kia tae mai tōu rangatiratanga.**

**Kia meatia tāu e pai ai**

**ki runga ki te whenua,**

**kia rite anō ki tō te rangi.**

**Hōmai ki a mātou āiane**

**he taro mā mātou mō tēnei rā.**

**Murua ō mātou hara,**

**Me mātou hoki e muru nei**

**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia whakawaia;**

**Engari whakaorangia mātou i te kino:**

**Nōu hoki te rangatiratanga, te kaha,**

**me te korōria,**

**Āke ake ake. Āmine.**

**Peace**

*Please stand*

**Kia tau tonu te rangimārie o te Ariki ki a koutou.**

**A ki a koe anō hoki.**

*The priest then continues*

**E te whānau, we are the body of Christ**

**By one Spirit we were baptised into one body.**

**Kia mau te kotahitanga o te Wairua he mea paihere nā te  
rangimārie.**

**Āmine. Kua paiheretia tātou ki te aroha o te Karaiti.**

**Offertory: *We have a Gospel to proclaim...***

**1. We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.**

**2. Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.**

**3. Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross;  
for all he loved his life he gave.**

**4. Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory.**

**5. Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.**

**6. Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory tell his worth.**

Words: E J Burns,  
Tune: FULDA

### **The Preparation of the Gifts**

To you, Lord, belongs the greatness,  
and the power, and the glory,  
and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

### **The Great Thanksgiving**

The Lord is here.  
**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

Honour and worship are indeed your due,  
our Lord and our God, through Jesus Christ,  
for you created all things;  
by your will they were created,  
and for your glory they have their being.

In your loving purpose you chose us  
before the foundation of the world  
to be your people;  
you gave your promises to Abraham and Sarah  
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise  
for your grace in sending Jesus Christ,  
not for any merit of our own  
but when we had turned away from you.  
We were bound in sin,  
but in your compassion you redeemed us,  
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,  
offering us the healing riches of salvation and calling us to  
freedom and holiness

You raised him to life triumphant over death;  
you exalted him in glory  
By his victory over death,  
the reign of sin is ended,  
a new age has dawned, a broken world is restored  
And we are made whole once more.

Therefore with people of every nation, tribe and language,  
with the whole Church on earth and in heaven,  
joyfully we give you thanks and sing:

*(Choir) Sanctus & Benedictus*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory  
Hosanna in the highest

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest

All glory and honour to you, God of grace,  
for you gave us your only Son Jesus Christ.  
On the night before he died  
he took bread;  
and when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper he took the cup;  
and when he had given you thanks,  
he gave it to them and said:

Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it,  
to remember me.

Therefore loving God,  
in this sacrament of the suffering and death of your Son,  
we now celebrate the wonder of your grace  
and proclaim the mystery of our faith.

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,  
we were far off until you brought us near  
and our hands are empty until you fill them.

As we eat this bread and drink this wine,  
through the power of your Holy Spirit  
feed us with your heavenly food,  
renew us in your service, unite us in Christ,  
and bring us to your everlasting kingdom.  
O the depths and riches of your wisdom, O God;  
how unsearchable are your judgments  
and untraceable your ways.

**From you, and through you, and for you are all things.  
To you be the glory for ever. Amen.**

*Silence*

We break this bread  
to share in the body of Christ.  
**We who are many are one body,  
for we all share the one bread.**

## **The Invitation**

Haere mai e te kahui a te Atua,  
tangohia ēnei kai rangatira a te Karaiti.

*(Choir) Agnus Dei*

*You are welcome to receive either one, or both kinds of communion.*

**Anthem:** Ave Verum - *Byrd*

## **Prayer after communion**

Almighty God, giver of all good things,  
we thank you for feeding us with the spiritual food  
of the precious body and blood of our Saviour, Jesus Christ.

We thank you for your love and care  
in assuring us of your gift of eternal life  
and uniting us with the blessed company  
of all faithful people.

**Therefore, everliving God,  
keep us steadfast in your holy fellowship.  
And now we offer ourselves, all that we have and are,  
to serve you faithfully in the world,  
through Jesus Christ our Redeemer,  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever. Amen.**

**Blessing:** *The Rev'd Canon Jenny Chalmers*

**Recessional hymn: *The day of resurrection...***

**1. The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God;  
from death to life eternal,  
from earth unto the sky,  
our God has brought us over,  
with hymns of victory.**

**2. Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own 'All hail!', and, hearing,  
may raise the victor strain.**

**3. Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord is risen,  
our joy that has no end.**

Words: John of Damascus trans. J.M.Neale  
tune: ELLACOMBE

## **Dismissal**

Haere i runga i te rangimārie i runga i te aroha me te  
ngākau hihiko ki te mahi ki te Ariki.

**Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.**

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## Mid week services

**9.00am Tuesday-Friday** Morning prayer in the *Resurrection Chapel*

**10.30am Tuesday, Eucharist**, This will take place every Tuesday in the *Resurrection Chapel*

**12.00pm Every Wednesday-** Midday prayer

## Upcoming services & events

**Thursday 19<sup>th</sup> May**

**7.00pm-** The installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods.

**Sunday 22<sup>nd</sup> May- 6th Sunday in Easter**

**8.00 am** Eucharist

**10.00 am** Choral Eucharist

Our main services are generally streamed on   
<https://www.facebook.com/WaiapuCathedral>  
Email: [admin.cathedral@waiapu.com](mailto:admin.cathedral@waiapu.com)  
[www.napiercathedral.org.nz](http://www.napiercathedral.org.nz)

## COVID requirements

- Regrettably and regretfully, we will not be serving morning tea in the meantime.
- Please keep your mask on for the duration of worship, and indeed your time in the Cathedral. We are very pleased with, and grateful for, people's adherence to this.
  - In the meantime, the Cathedral is open on weekday mornings, (no guides)

## CATHEDRAL NOTICES

**You are warmly invited** to the installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods at 7.00pm on Thursday 19<sup>th</sup> May. Please RSVP to [admin.cathedral@waiapu.com](mailto:admin.cathedral@waiapu.com) This will help for catering purposes.

If you would like to donate a small something for the Dean's pantry to help set up her new home, this could be left at the back of the Cathedral on Sunday 15 May or given to Amy in the office.

It is with deep regret we advise you of the death of **Bishop Peter Atkins**, former Priest and the twelfth Bishop of this Diocese. (1983-1990) after which he was appointed Dean of St John's College, Auckland. Peter and Rosemary are fondly remembered for their very long ministry Funeral details will be available later.

**Rosters-** Please let Amy know your availability for June, July and August by Wednesday 18<sup>th</sup> May.

## Staff contacts

Waiapu Cathedral of St John the Evangelist  
28 Browning Street St, PO Box 495, Napier/Ahuriri 4110

Bishop: The Right Rev'd Andrew Hedge

Dean elect: The Rev'd Di Woods (commences 19th May 2022)

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

Deacon Assistant: The Rev'd Sue Matthews

Diocesan Theologian: The Rev'd Howard Pilgrim

Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

Director of Music: Anthony Tattersall 027 300 1163

People's Warden: Alison Thomson 027 656 5122

Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at [admin.cathedral@waiapu.com](mailto:admin.cathedral@waiapu.com)

Email the Canon Precentor at [jenny.chalmers@waiapu.com](mailto:jenny.chalmers@waiapu.com)

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