

Order of service- 22nd May 2022
6th Sunday of Easter 10.00am

Welcome to all who are worshipping here today.
Children are most welcome.

We seek to be an inclusive congregation - Nau mai, haere mai tatou katoa.

8.00am - Eucharist (Aotearoa Chapel)

Presider *The Very Rev'd Di Woods*

Preacher *The Rev'd Canon Jenny Chalmers*

Reader: *Julie Burt Andrews*

10.00am - Eucharist

Presider & Preacher: *The Rev'd Canon Jenny Chalmers*

Liturgist: *The Rev'd Sue Matthews*

Reader: *Jennifer Harris*

Intercessor: *The Rev'd Sue Matthews*

Director of Music: *Anthony Tattersall*

Setting: *Darke in F*

- **Please, always wear a mask in the Cathedral.**
- **Please take this service sheet home with you or dispose in the rubbish bin at the main door**
- **Please leave a space of at least a metre between you and people not in your bubble, at all times**
- **Please stay home if you are not well**
- **Watch our service on  (Waiapu Anglican Cathedral)**

Introit: *If ye love me* Tallis

Acclamation: Christ is risen!

He is risen indeed Alleluia, Alleluia!

Processional Hymn: *Lift high the cross...*

*1. Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name.*

Come Christian people, sing your praises, shout!

If we are silent, even stones cry out.

Lift high the cross...

2. Jesus you wept to see our human strife;

teach us compassion for each human life.

Lift high the cross...

3. Peace was your plea, and peace your loving theme;

let peace be our passport, peace a living dream.

Lift high the cross...

4. Great is the cost of walking on this road -

to follow and suffer with the Son of God.

Lift high the cross...

5. Worlds to be born and children yet to be,

come take up this song into eternity.

Lift high the cross...

Words: Shirley Murray

Tune: CRUCIFER

The Lord be with you.

The Lord bless you.

Ko te rā tēnei i hangā e Ihowā.

Kia hari, kia koa tātou.

(Choir & congregation)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Hear the teaching of Christ:
a new commandment I give to you,
that you love one another as I have loved you.
Spirit of God, search our hearts.

Jesus said:
There is joy among the angels of God
over one sinner who repents.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

(Choir) Kyries

Let us confess our sins.
**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Collect for the Sixth Sunday of Easter

**Alleluia, God Eternal;
grace and wholeness show your glory.
Deliver us from sin's oppression,
free us from despair,
and have us stand to reflect the glory of Christ.
Through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

A reading from the New Testament: Acts 16: 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

The Conversion of Lydia

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Psalm: 67 (Choir)

1 God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the peoples praise thee, O God; yea, let all the peoples praise thee.

4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the peoples praise thee, O God; yea, let all the peoples praise thee.

6 Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

7 God shall bless us; and all the ends of the world shall fear him.

A New Testament reading: Revelation 21:10,22-22.5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

The River of Life

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Gradual: *God is our strength and refuge...*

**1. God is our strength and refuge,
our present help in trouble;
and we therefore will not fear
though the earth should change!
Though mountains shake and tremble,
though swirling floods are raging,
God the Lord of hosts
is with us evermore!**

**2. There is a flowing river,
within God's holy city;
God is in the midst of her —
she shall not be moved!
God's help is swiftly given,
thrones vanish at his presence —
God the Lord of hosts
is with us evermore!**

**3. Come, see the works of our maker,
learn of his deeds all-powerful:
wars will cease across the world
when he shatters the spear!
Be still and know your creator,
uplift him in the nations —
God the Lord of hosts
is with us evermore!**

Words: R Bewes,
Tune AURELIA

The Gospel

Proclamation: The Holy Gospel according to John 14: 23-29

Response: Praise and glory to God.

Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

This is the Gospel of Christ

Response: Praise to Christ, the word

Sermon: *The Rev'd Canon Jenny Chalmers*

Let us pray for the Church and for the world, giving thanks for God's goodness.

The Prayers of the people: *The Rev'd Sue Matthews*

Te Inoi a te Ariki

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.

Peace

Please stand

Kia tau tonu te rangimārie o te Ariki ki a koutou.
A ki a koe anō hoki.

The priest then continues

E te whānau, we are the body of Christ
By one Spirit we were baptised into one body.
Kia mau te kotahitanga o te Wairua he mea paihere nā te
rangimārie.
Āmine. Kua paiheretia tātou ki te aroha o te Karaiti.

Offertory: *Great and deep the Spirit's purpose...*

**1. Great and deep the Spirit's purpose
hidden now in mystery;
nature bursts with joyful promise,
ripe with what is yet to be.
In a wealth of rich invention,
still the work of art unfolds –
barely have we seen, and faintly,
what God's great salvation holds.**

**2. Great and deep the Spirit's purpose
making Jesus seen and heard.
Every age of God's creation
grasps new meanings from the Word.
Show us, Holy Spirit, show us
your new work begun today;
eyes and ears and hearts are open,
teach us what to do and say.**

**3. Great and deep the Spirit's purpose
all God's children brought to birth,
freed from hunger, fear and evil
every corner of the earth.
And a million million voices
speak with joy the Saviour's name;
every face reflects his image,
never any two the same.**

**4. Great and deep the Spirit's purpose
nothing shall be left to chance.
All that lives will be united
in the everlasting dance.
All fulfilled and all perfected,
each uniquely loved and known,
Christ in glory unimagined
once for all receives his own.**

Words: Marnie Barrell
Tune: HYFRYDOL

The Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.
We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
offering us the healing riches of salvation and calling us to
freedom and holiness

You raised him to life triumphant over death;
you exalted him in glory
By his victory over death,
the reign of sin is ended,
a new age has dawned, a broken world is restored
And we are made whole once more.
Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

(Choir) Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest

Blessed is he who comes in the name of the Lord.
Hosanna in the highest

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:

Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.
O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence

We break this bread
to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

(Choir) Agnus Dei

You are welcome to receive either one, or both kinds of communion.

Anthem: *Thou Knowest Lord Purcell*

Prayer after communion

Almighty God, giver of all good things,
we thank you for feeding us with the spiritual food
of the precious body and blood of our Saviour, Jesus Christ.

We thank you for your love and care
in assuring us of your gift of eternal life
and uniting us with the blessed company
of all faithful people.

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

Blessing: *The Rev'd Canon Jenny Chalmers*

Recessional hymn: *Christ is alive ...*

**1. Christ is alive, and the universe must celebrate,
and the stars and the suns shout on this Easter Day!
Christ is alive, and his family must celebrate
in a great alleluia,
a great alleluia
to praise the power that made the stone roll away.**

**2. Here is our hope: in the mystery of suffering
is the heartbeat of Love, Love that will not let go,
here is our hope, that in God we are not separate,
and we sing alleluia,
we sing alleluia
to praise the power that made the stone roll away.**

**3. Christ Spirit, dance through the dullness of humanity
to the music of God, God who has set us free!
You are the pulse of the new creation's energy;
with a great alleluia,
a great alleluia
to praise the power that made the stone roll away.**

Words: Shirley Murray

Music: Gillian Bray

Dismissal

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

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MID-WEEK SERVICES

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

10.30am Tuesday, Eucharist, This will take place every Tuesday in the *Resurrection Chapel*

12.00pm Every Wednesday- Midday prayer

UPCOMING SERVICES & EVENTS

Sunday 29th May- 7th Sunday of Easter

8.00 am Eucharist

10.00 am Choral Eucharist

Sunday 5th June- The day of Pentecost

8.00 am Eucharist

10.00 am Choral Eucharist

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: **admin.cathedral@waiapu.com**
www.napiercathedral.org.nz

CATHEDRAL NOTICES

Thank you to all who helped make Dean Di's installation a night to remember, especially the musicians, those who did the flowers, moved the furniture, poured the wine and passed sandwiches and particularly to those who did jobs that weren't acknowledged.

Next Thursday Ascension day, there will be an Archdeaconry service of Commissioning of Wardens and Vestries at 7pm at St Matthew's Hastings. Everyone is welcome.

Please do not flush the paper towels down the toilet. It is causing our drains to block.

The Napier Community Foodbank is merging with Nourished 4 Nil and will be operational from Monday 30th May out of our new premises in Onekawa. It will be the same service just a different location and all your wonderful donations will still be used in Foodbank parcels. Thank you so much for your continuing support of the Foodbank as together we help those in our community in varying situations of hardship.

<p>Has anyone seen my smallish red Common Praise prayerbook? Last used at Evensong in May. It's really valuable to me and also has sentimental value. Thank you Canon Jenny</p>

Waiapu Cathedral of St John the Evangelist

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Dean: The Very Rev'd Di Woods

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

Deacon Assistant: The Rev'd Sue Matthews

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Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

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