

Order of service- 03rd May 2022
3rd Sunday in Easter 10.00am

Welcome to all who are worshipping here today.
Children are most welcome.

We seek to be an inclusive congregation - Nau mai, haere mai tatou katoa.

8.00am - Eucharist (Aotearoa Chapel)

Presider & Preacher *The Rev'd Canon Jenny Chalmers*

Reader: *Kerryn Yule*

10.00am - Eucharist

Presider: *The Rev'd Canon Howard Leigh*

Preacher: *The Rev'd Canon Jenny Chalmers*

Liturgist: *Christine Kerr*

Reader: *Roger Parr*

Intercessor: *The Rev'd Jenny Beale*

Director of Music: *Anthony Tattersall*

Setting: *Darke in F*

- **Please, always wear a mask in the Cathedral.**
- **Please take this service sheet home with you or dispose in the rubbish bin at the main door**
- **Please leave a space of at least a metre between you and people not in your bubble, at all times**
- **Please stay home if you are not well**
- **Watch our service on  (Waiapu Anglican Cathedral)**

Introit: *Cantate Domino Pitoni*

Acclamation: Christ is risen!

He is risen indeed Alleluia, Alleluia!

Processional Hymn: *Lift high the cross*

Lift high the cross, the love of Christ proclaim

Till all the world adore his glorious name!

1 Come, Christian people, sing your praises shout!

If we are silent, even stones cry out...

Lift high...

2 Jesus you wept to see our human strife,

teach us compassion for each human life...

Lift high...

3 Peace was your plea and peace your loving theme

let peace be your passport, peace a living dream...

Lift high...

4 Great is the cost of walking on this road

to follow and suffer with the Son of God

Lift high...

5 Worlds to be born and children yet to be

come, take up this song into eternity...

Lift high...

Words: Shirley Murray

Tune: Crucifer

The Lord be with you.

The Lord bless you.

Ko te rā tēnei i hangā e Ihowā.

Kia hari, kia koa tātou.

Gloria

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hear the teaching of Christ:
a new commandment I give to you,
that you love one another as I have loved you.
Spirit of God, search our hearts.

Jesus said:
There is joy among the angels of God
over one sinner who repents.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

(Choir) Kyries

Let us confess our sins.

Merciful God,

we have sinned

in what we have thought and said,

in the wrong we have done

and in the good we have not done.

We have sinned in ignorance:

we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ's sake,

and renew our lives to the glory of your name. Amen.

Through the cross of Christ,

God have mercy on you,

pardon you

and set you free.

Know that you are forgiven

and be at peace.

God strengthen you in all goodness

and keep you in life eternal. **Amen.**

Collect for the Third Sunday of Easter

Alleluia, God Eternal,

Jesus restored disheartened friends

at breakfast on the beach.

Alert us to your presence,

restore us when we falter or despair,

and let us always hope in you;

**Through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

A reading from the First Testament: Acts 9:1-6,(7-20)

The Conversion of Saul

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.'

But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Saul Preaches in Damascus

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

Psalm: 30 (*Choir*)

1. I will magnify thee O Lord for thou hast set me up: and not made my foes to triumph over me.
2. O Lord my God I cried unto thee : and thou hast healèd me.
3. Thou Lord hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.
4. Sing praises unto the Lord O ye saints of his: and give thanks unto him, for a remembrance of his holiness.
5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.
6. And in my prosperity I said, I shall never be removed: thou Lord of thy goodness hast made my hill so strong.
7. Thou didst turn thy face from me: and I was troubled.
8. Then cried I unto thee O Lord: and gat me to my Lord right humbly.
9. What profit is there in my blood: when I go down to the pit?
10. Shall the dust give thanks unto thee: or shall it declare thy truth?

11. Hear O Lord and have mercy upon me: Lord be thou my helper.
12. Thou hast turned my heaviness into joy: thou hast put off my sackcloth and girded me with gladness.
13. Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

The New Testament reading: Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

Gradual: *Because you live O Christ*

**1. Because you live, O Christ,
The garden of the world has come to flower,
In the darkness of the tomb
Is flooded with your resurrection power –**

*The stone is rolled away
And death cannot imprison!
O sing this Easter day,
For Jesus Christ is risen.*

**2. Because you live, O Christ,
The spirit bird of hope is freed for flying,
Our cages of despair
No longer keep us closed and self denying**

*The stone is rolled away
And death cannot imprison!
O sing this Easter day,
For Jesus Christ is risen.*

**3. Because you live, O Christ,
The rainbow of your peace will span creation,
The colours of your love
Will draw all humankind to adoration.**

The stone is rolled away...

Words: Shirley Murray
Tune VRUECHTEN

The Gospel

Proclamation: The Holy Gospel according to **John 21:1-19**

Response: **Praise and glory to God.**

Jesus Appears to Seven Disciples

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them,

‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep.

Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

The is the Gospel of Christ

Response: Praise to Christ, the word

Sermon: The Rev'd Canon Jenny Chalmers

Let us pray for the Church and for the world, giving thanks for God's goodness.

The Prayers of the people: *The Rev'd Jenny Beale*

Te Inoi a te Ariki

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.

The Peace

Please stand

Kia tau tonu te rangimārie o te Ariki ki a koutou.
A ki a koe anō hoki.

The priest then continues

E te whānau, we are the body of Christ
By one Spirit we were baptised into one body.
Kia mau te kotahitanga o te Wairua he mea paihere nā te
rangimārie.
Āmine. Kua paiheretia tātou ki te aroha o te Karaiti.

Offertory: Would I have answered when you called

**1. Would I have answered when you called,
'Come, follow, follow me'?**
**Would I at once have left behind
both work and family?**
**Or would the old, familiar round
have held me by its claim
and kept the spark within my heart
from bursting into flame?**

2. Would I have followed where you led
through ancient Galilee,
on roads unknown, by ways untried,
beyond security?

Or would I soon have hurried back
where home and comfort drew,
Where truth you taught would not disturb
the ordered world I knew?

3. Would I have matched my step with yours
when crowds cried, 'Crucify!'

When on a rocky hill I saw
a cross against the sky?
Or would I too have slipped away
and left you there alone,
a dying king with crown of thorns
upon an awful throne?

4. O Christ, I cannot search my heart
through all its tangled ways,
nor can I with a certain mind
my steadfastness appraise.

I only pray that when you call,
'Come, follow, follow me!'
You'll give me strength beyond
my own to follow faithfully.

Words: H G. Stuempfle,
Tune: KINGSFOLD

The Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.
We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
offering us the healing riches of salvation and calling us to
freedom and holiness

You raised him to life triumphant over death;
you exalted him in glory
By his victory over death,
the reign of sin is ended,
a new age has dawned, a broken world is restored
And we are made whole once more.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

(Choir) Sanctus & Benedictus

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:

Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.
As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.
O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence

We break this bread
to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

(Choir) Agnus Dei

*Today we are distributing communion in both kinds, you are welcome
to receive either one or both kinds.*

Anthem: Sacerdotes Domini Byrd

Prayer after communion

Almighty God, giver of all good things,
we thank you for feeding us with the spiritual food
of the precious body and blood of our Saviour, Jesus Christ.
We thank you for your love and care
in assuring us of your gift of eternal life
and uniting us with the blessed company
of all faithful people.

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

Blessing: *The Rev'd Canon Howard Leigh*

Recessional: *Go to the world!...*

**1. Go to the world! Go into all the earth;
go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth.**

Alleluia!

**2. Go to the world! Go into every place;
go live the word of God's redeeming grace;
go seek God's presence in each time and space.**

Alleluia!

**3. Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyful day.
As servant Church, you follow Christ's own way.**

Alleluia!

**4. Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry "Amen."**

Alleluia!

Words: Sylvia Dunstan

Tune: SINE NOMINE

Dismissal

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

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Mid week services

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

10.30am Tuesday, Eucharist, This will take place every Tuesday in the *Resurrection Chapel*

12.00pm Every Wednesday- Midday prayer

Upcoming services & events

Sunday 8th May- 4th Sunday in Easter

8.00 am Eucharist

10.00 am Choral Eucharist

11.00am Eucharist at Ormond Chapel on Napier terrace

5.00pm Choral Evensong with the Waiapu Cathedral Choir

Sunday 15th May- 5th Sunday in Easter

8.00 am Eucharist

10.00 am Choral Eucharist

Thursday 19th May

7.00pm- The installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods.

Our main services are generally streamed on 

<https://www.facebook.com/WaiapuCathedral>

Email: admin.cathedral@waiapu.com

www.napiercathedral.org.nz

CATHEDRAL NOTICES

Annual Blanket/Duvet Drive May 10 to 13 Winter is almost upon us, and the need for blankets and duvets (all sizes) continues to be a high priority, with our stocks already low just 6 weeks into autumn. Our annual blanket drive is booked for May 10 to 13 with the help of local MPs Stuart Nash , Anna Lorck and local churches. Items can be dropped off at the following locations: St Paul's Presbyterian Church 89 Tennyson Street Napier Tues – Fri 10 am to 12 noon Anna Lorck's Office Corner Queen St & Karamu Rd Hastings St Columba's Presbyterian Church 176 Gloucester Street Taradale Or alternatively you can contact Christian Lovelink direct, and we will pick them up. Our aim is to ensure that everyone has access to enough warm bedding. Last year we gave 512 blankets and 695 duvets to 642 families. Without your assistance, none of this would be possible.

Christian World Services would like to thank everyone that has donated towards supporting Ukraine. To date they have raised over \$140,000.

COVID requirements

- Regrettably and regretfully, we will not be serving morning tea in the meantime.
- Please keep your mask on for the duration of worship, and indeed your time in the Cathedral. We are very pleased with, and grateful for, people's adherence to this.

In the meantime, the Cathedral is open on weekday mornings, (no guides) but this may change, particularly as more people in this region become ill.

Staff contacts

Waiapu Cathedral of St John the Evangelist
28 Browning Street St, PO Box 495, Napier/Ahuriri 4110

Bishop: The Right Rev'd Andrew Hedge

Dean elect: The Rev'd Di Woods (commences May 2022)

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

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Diocesan Theologian: The Rev'd Howard Pilgrim

Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

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Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at admin.cathedral@waiapu.com

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