

WAIAPU



CATHEDRAL
ST JOHN THE EVANGELIST

LITURGY OF THE PALMS

Thanksgiving of the People of God



PALM SUNDAY

10th April 2022

LITURGY OF THE PALMS

Welcome to Waiapu Cathedral

Presider: The Rev'd Canon Jenny Chalmers, Precentor

Deacon Assistant: The Rev'd Sue Matthews

Liturgist: Jennifer Harris

Director of Music: Anthony Tattersall
with the Waiapu Cathedral Choir

Choral Setting: *Blackburn Setting:* Rawsthorne

Palm Sunday takes us through the great drama of what it means for Jesus to be the Messiah.

This week, called 'Holy Week', is the culmination and accomplishment of all the Law, prophets and history of the Hebrew Scriptures.

The crowds are excited at his kingship, but Jesus is trying to show them something of the true nature of his reign, which has nothing to do with worldly power and wealth, or narrow nationalism.

We become gripped in today's liturgy by the detailed seriousness of all that led up to the crucifixion. It shakes us and prepares us to travel with Jesus through this week of most costly loving.

We gather at the fountain on Hastings St. for the procession.

Introit: The Crown of Roses: Tchaikovsky

Hosanna to the Son of David, Anointed of God.

Blessed is the One coming in the name of the Lord.

Hosanna in the highest.

Grace and peace to you from God.

God fill you with truth and joy

E te whanau a te Karaiti,

during Lent we have been preparing for the celebration of

Christ's death and resurrection.

Today we come together to begin this solemn celebration in union with the church throughout the world.

Christ entered Jerusalem this day in seeming triumph, but it was a triumph that led through suffering and death to resurrection and new life.

In faith and love may we follow this Messiah, the humble ruler, who comes riding on a donkey.

Let us pray.

Silence

God of our salvation, help us to enter with joy into the celebration of those mighty acts by which you have given us fullness of life; through Jesus Christ our Redeemer. Amen.

Reading: Luke 19:28-40

The Revd Sue Matthews

The triumphal entry into Jerusalem

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Blessed is the One coming in the name of the Lord.

Hosanna in the highest!

The Lord is here.

God's Spirit is with us.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right to praise you, Sovereign God,
for the acts of love by which you have set us free.
On this day Jesus entered Jerusalem triumphantly
to suffer and to die, and was greeted with branches of palm.
Let these branches be for us symbols of martyrdom and majesty.
May we who carry them follow Christ in the way of the cross
which leads to life; through Christ who lives and reigns in glory
with you and the Holy Spirit, now and for ever. **Amen.**

Let us proceed on our Holy Week journey.
In the name of the Prince of Peace. Amen.

*We follow the crucifer and choir in procession along Browning Street,
waving our palm branches and singing: All glory praise and honour...
We assemble at the back of the Cathedral until the organ introduces the
hymn then, we process in after the choir, filling the pews from the front
of the nave.*

Hymn: *All glory, praise and honour...*

*All glory, praise and honour, to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.*

**You are the king of Israel, great David's greater son;
you ride in lowly triumph, the Lord's anointed one!**
All glory praise and honour...

**The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present.**
All glory praise and honour...

To you before your passion they sang their hymns of praise; to you, now high exalted, our melody we raise:

All glory praise and honour...

As you received their praises, accept the prayers we bring, for you delight in goodness O good and gracious king.

All glory praise and honour...

Words: after Theodulph, trans. John Neale

Tune: St Theodulph

Collect:

Let us pray for a renewed faith in Christ:

God of saints and sinners, these palms will dry and fade, the shout of 'hosanna' will become 'crucify him':

forgive the weakness of our convictions;

and grant us renewed faithfulness in following Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Reading: Philippians 2:5-11 *Alison Thomson*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to the Church.
Thanks be to God

Psalm 118 1-2, 19-29 (*Choir*)

- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.**
- 2 Let Israel now proclaim,
"His mercy endures for ever."**
- 19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD;
he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me
and have become my salvation.**
- 22 The same stone which the builders rejected
has become the chief cornerstone.**
- 23 This is the LORD'S doing,
and it is marvelous in our eyes.**

- 24 On this day the LORD has acted;
we will rejoice and be glad in it.
- 25 Hosanna, LORD, hosanna!
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord;
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the
altar.
- 28 "You are my God, and I will thank you;
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good;
his mercy endures for ever.

Confession: In silence before God we confess our sins.

(Choir) Kyrie eleison, Christe eleison, Kyrie eleison

Absolution:

God the Creator brings you new life,
forgives and redeems you.
Take hold of this forgiveness
and live your life in the Spirit of Jesus. **Amen.**

Gradual: *Rejoice the Lord is king...*

**1 Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

**2 Jesus, the Savior, reigns,
The God of truth and love;
When He has purged our
stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

**3 His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

**4 Rejoice in glorious hope!
Our Lord and judge shall
come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!**

C Wesley

The Reading of the Passion: Luke 23:1-49

(Please sit, where the reading is in bold, please join the narrator in saying the words)

Narrator: The Passion of our Lord Jesus Christ according to Saint Luke.

Jesus before Pilate

Then the assembly rose as a body and brought Jesus before Pilate.

They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Jesus before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.'

Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, '**Crucify, crucify him!**' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

(Please stand)

The Crucifixion of Jesus

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed."

Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

The Death of Jesus

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.'

Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

At the conclusion of the Reading of the Passion, there will be silence for reflection before singing ...

Offertory: *God who weeps when we are weeping...*

**1 God who weeps when we are weeping,
maker, lover, friend of all,
we commit into your keeping
those who suffer, struggle, fall.
Plant the seeds of peace inside us
in these days of fateful choice;
let your word and wisdom guide us
as we listen for your voice.**

**2 Christ, enduring hate and violence,
hounded to a martyr's death,
calmly meeting taunts with silence,
speaking peace with your last breath:
peace, courageous and demanding,
binds us as we walk your way.
May our wills, at your commanding,
turn to acts of peace today.**

**3 Spirit, strengthen and sustain us
Grant us comfort, hope and light,
lead us in your ways and train us
as we strive for truth and right,
rise above retaliation,
live the peace we long to hear,
look for reconciliation
past our anger, pain and fear.**

**4 God of every race and nation,
God of mercy, strong and just,
build again in us compassion,
recreate our hope and trust.
Though our lives seem dark and empty,
may we learn to live as one
till, in safety, peace and plenty,
all your work on earth is done.**

Words: Marnie Barrell
Tune: ABBOTS LEIGH

Reflection: *The Rev'd Canon Jenny Chalmers*

The Peace

The peace of Christ be always with you.
And also with you.

The Preparation of the gifts

Blessed are you, God of all creation;
through your goodness we have these gifts to share. Accept and
use our offerings for your glory and for the service of your
kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.
We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

Out of love for us he accepted death and,
lifted high upon the cross,
he drew the whole world to himself;
the tree of shame became the tree of glory.
Where life was lost, there life has been restored.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

(Choir) Sanctus & Benedictus

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence may be kept

The Lord's Prayer

Let us pray for the forgiveness of our sins as Jesus taught us, saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

Come God's people, come to receive Christ's heavenly food.

(Choir) Agnus Dei

Anthem: *Hosanna to the Son of David* - Weelkes

Post-Communion sentence and collect:

Hosanna to Son of David!

Blessed is the One coming in the name of the Lord!

Hosanna in the highest!

Matthew 21: 9

Jesus, when you rode into Jerusalem

the people waved palms with shouts of acclamation.

Grant that when the shouting dies

we may still walk beside you

even to a cross.

Prayer after Communion

God of our salvation,

in this eucharist you have renewed us in your covenant.

Help us to follow the path of the One

who came to open the eyes of the blind

and bring prisoners out of darkness.

May we who have partaken of this mystery

never cease to dedicate our lives to your Way.

Recessional Hymn: *At the name of Jesus...*

**1 At the name of Jesus
ev'ry knee shall bow,
ev'ry tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.**

**2 At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
cherubim in heaven,
stars upon their way,
all the heav'nly orders
in their great array.**

**3 Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed;**

**5 In your hearts enthrone
him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and pow'r.**

**4 Bore it up triumphant
with its human light,
thro' all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast,
filled it with the glory
of that perfect rest.**

**6 Christians, this Lord Jesus
shall return again
in his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.**

Words: CM Noel
Tune CAMBERWELL

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Cathedral Notices

“Thank you so much for your on-going support of the Napier Community Foodbank, it has been a very busy time as I’m sure you will understand. We are currently low on *teabags, biscuits, jam, soup and soap*. Thank you so much once again.”

Signing in– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance. For health and safety, all people in the building (including key holders) outside of service times are required to please sign in and out. If you are entering the building during office hours, please check in at the office on arrival.

Gifts or contributions to our Easter floral arrangements can be made up until Saturday 16th April. Please phone Amy in the office or Jill King on 021 203 4387 to arrange a drop off time. The colours for Easter are white and gold.

Please wear your mask while in the Cathedral

HOLY WEEK /EASTER SERVICES 2022

We welcome everyone to services at the Cathedral.

Monday in Holy week

8.00am- Eucharist

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

Tuesday in Holy week

10.00am The blessing of the oils and reaffirmation of ordination vows

Wednesday in Holy week

8.00am Wednesday, Eucharist

12.00pm Every Wednesday- Midday prayer

Maundy Thursday, 14 April

7 pm Eucharist

Good Friday, 15 April

12 noon - 1 pm Stations of the Cross;

1 – 2 pm service, Stainer's *The Crucifixion*

2 – 3 pm The Way of the Cross, contemporary reflections and prayers

Come and share in the Easter message of hope!

Holy Saturday, 16 April

7 pm Easter Eve Vigil beginning with lighting the Paschal Candle outside the Cathedral

Easter Day, Sunday 17 April

8 am Cathedral Eucharist

9 am Ormond Chapel, *Napier Terrace*, A family service.

10 am Choral Eucharist with baptism

Upcoming services & events

Thursday 19th May

7.00pm- The installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods.

Our main services are generally streamed on 
<https://www.facebook.com/WaiapuCathedral>
Email: **admin.cathedral@waiapu.com**
www.napiercathedral.org.nz

Staff contacts

Waiapu Cathedral of St John the Evangelist

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Dean elect: The Rev'd Di Woods (commences May 2022)

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

Deacon Assistant: The Rev'd Sue Matthews

Diocesan Theologian: The Rev'd Howard Pilgrim

Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

The Rev'd Erice Fairbrother

Director of Music: Anthony Tattersall 027 300 1163

People's Warden: Alison Thomson 027 656 5122

Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at admin.cathedral@waiapu.com

Email the Canon Precentor at jenny.chalmers@waiapu.com

Office Hours - Tues-Fri: 9am-1pm 06 835 8824

COVID requirements

- Regrettably and regretfully, we will not be serving morning tea in the meantime.
- Please keep your mask on for the duration of worship, and indeed your time in the Cathedral. We are very pleased with, and grateful for, people's adherence to this.
- Consider worshipping by clicking into the Cathedral's livestream <https://www.facebook.com/WaiapuCathedral>
- The Diocese has a 'no travel unless absolutely necessary' policy, we suggest you think carefully about travel to other regions, at this time.
- We do appreciate your phoning or emailing rather than visiting the Cathedral during the week.
- Please, if you are organising a meeting, consider holding it by zoom. The Rev'd Jenny Chalmers can set this up for you.

In the meantime, the Cathedral is open on weekday mornings, (no guides) but this may change, particularly as more people in this region become ill.