

WAIAPU



CATHEDRAL
ST JOHN THE EVANGELIST



EASTER DAY
Mass with Baptism
10.00am

Presider: Bishop Andrew Hedge

Preacher: The Rev'd Canon Jenny Chalmers

Baptiser: The Rev'd Raewyn Hedge, Chaplain, Woodford

Liturgist: The Rev'd Sue Matthews

Reader: Jennifer Harris

Director of Music: Anthony Tattersall

Setting: Mass for 4 voices: *Byrd House*

Easterday Mass with Baptism

Acclamation: Christ is risen!
He is risen indeed Alleluia, Alleluia!

Introit: *This Joyful Eastertide Wood*

Processional Hymn: *Jesus Christ is risen today...*

1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Words 14th C Latin Hymn
Tune: EASTERTIDE

The Lord be with you.
The Lord bless you.

Ko te rā tēnei i hangā e Ihowā.
Kia hari, kia koa tātou.

(Choir) Gloria

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Jesus said:

There is joy among the angels of God
over one sinner who repents.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

(Choir) Kyries

Let us confess our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry.

We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Collect for Easter day

**Jesus Christ our Saviour,
you have delivered us from sin and death.
You have brought with the dawn
a new beginning and an empty tomb;
grant us strength and humility
to enter into life.
Hear this prayer for your love's sake. Amen**

The First Reading *Acts 10: 34-43*

Gentiles Hear the Good News

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Psalm 118: 1, 2, 14 -24

1 Give thanks to the LORD, for he is good; his mercy endures for ever.

2 Let Israel now proclaim,
"His mercy endures for ever."

14 The LORD is my strength and my song,
and he has become my salvation.

15 There is a sound of exultation and victory
in the tents of the righteous:

16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live,
and declare the works of the LORD.

18 The LORD has punished me sorely,
but he did not hand me over to death.

19 Open for me the gates of righteousness;
I will enter them;

I will offer thanks to the LORD.

20 "This is the gate of the LORD;
he who is righteous may enter."

21 I will give thanks to you, for you answered me
and have become my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD'S doing,
and it is marvellous in our eyes.

24 On this day the LORD has acted;
we will rejoice and be glad in it.

The New Testament Reading: *1 Corinthians 15:19-26*

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gradual: *Christ is alive...*

**1 Christ is alive, and the universe must celebrate,
and the stars and the suns shout on this Easter Day!
Christ is alive, and his family must celebrate
in a great alleluia,
a great alleluia
to praise the power that made the stone roll away.**

**2 Here is our hope: in the mystery of suffering
is the heartbeat of Love, Love that will not let go,
here is our hope, that in God we are not separate,
and we sing alleluia,
we sing alleluia
to praise the power that made the stone roll away.**

**3 Christ Spirit, dance through the dullness of humanity
to the music of God, God who has set us free!
You are the pulse of the new creation's energy;
with a great alleluia,
a great alleluia
to praise the power that made the stone roll away.**

Words: Shirley Murray

Music: Gillian Bray

Gospel: *Luke 24:1-12*

The Resurrection of Jesus

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened

Sermon: *The Rev'd Canon Jenny Chalmers*

Hymn: *Thine be the glory...*

*1 Thine be the glory,! Risen, conquering Son,
endless is the victory thou oer death hast won;
angels in bright raiment rolled the stone away,
kept the folded graveclothes where thy body lay
Thine be the glory,! Risen, conquering Son,
endless is the victory thou oer death hast won;*

2 Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.
Thine be the glory...

3 No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
Thine be the glory...

The Baptism

Eleanor Joan Gough is being presented by her parents, Matthew and Joanna Gough and her Godparents, Samantha and Oliver Barratt

God's Call

Bishop Andrew says:

E te whānau a te Karaiti God is love, God gives us life.
We love because God first loves us. In baptism God declares that love; in Christ God calls us to respond.

The Presentation for Baptism

Nellie's parents and godparents say:

We present Nellie to be baptised and made a member of the Body of Christ, the Church.

The Rev'd Raewyn Hedge says:

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers

'Repent and be baptised, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.'

How do you respond to this promise?

Nellie's parents and godparents reply:

We hear God's call and ask for baptism.

(Raewyn says) Do you renounce all evil influences and powers that rebel against God?

They reply:

I renounce all evil.

(Raewyn says) Do you trust in Christ's victory which brings forgiveness, freedom and life?

They reply

In faith I turn to Christ,

People: May God keep you in the way you have chosen.

The Baptism

The priest, parents, and godparents stand by the font, and Raewyn says

Praise God who made heaven and earth,
whose promise endures for ever.

Raewyn prays:

We thank you God for your love in all creation,
especially for your gift of water
to sustain, refresh and cleanse all life.

We thank you for your covenant
with your people Israel;
through the Red Sea waters
you led them to freedom in the promised land.

In the waters of the Jordan
your Son was baptised by John
and anointed with the Holy Spirit.
Through the deep waters of death
Jesus fulfilled his baptism.
He died to set us free
and was raised to be exalted Lord of all.
It is Christ who baptises with the Holy Spirit
and with fire.

Amen. Come Holy Spirit.

We thank you that through the waters of baptism
you cleanse us,
renew us by your Spirit
and raise us to new life.

In the new covenant
we are made members of your Church
and share in your eternal kingdom.
Through your Holy Spirit,
fulfil once more your promises
in this water of rebirth,
set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom,
thanksgiving and honour,
power and might,
be to our God for ever and ever.**

Amen!

Nellie is baptised with these words:

Eleanor Joan Gough I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

God receives you by baptism into the Church. Child of God, blessed in the Spirit, welcome to the family of Christ.

We sign you with the cross, the sign of Christ.

A candle is presented to Nellie, with the following words:

Walk in the faith of Christ
crucified and risen.
Shine with the light of Christ.

The Affirmation

(Please stand and respond to these affirmations)

Praise to God who has given us life.
Blessed be God for the gift of love.

Praise to God who forgives our sin.
Blessed be God who sets us free.

Praise to God who kindles our faith.
Blessed be God, our strength, our hope.

Let us, the baptised, affirm that we renounce evil and commit our lives to Christ.
**Blessed be God,
JESUS IS LORD!**

The bishop or priest then says to Nellie's parents and godparents

What is your faith?

They respond

I believe and trust in
God the Father,
maker and sustainer
of all things;
and in God the Son,
my Saviour Jesus Christ;
and in God the Holy Spirit,
giver of life and truth.
This is my faith.

How then will you care for this child?

The parents and godparents reply together

I will love this child and share my faith with her

The priest says to the congregation

As the community of faith, we rejoice at this baptism and will share with Nellie what we ourselves have received: a delight in prayer, a love for the word of God, a desire to follow the way of Christ, and food for the journey.

Nellie you are now a pilgrim with us.
As a member of Christ's body, the Church,
you will be challenged to affirm your faith in God
and receive the laying on of hands in confirmation.
May you grow in the Holy Spirit,
fulfil your ministry
and follow Christ your whole life long.

Blessing of the family

God bless you with wisdom and love,
may this child find in you, your homes and families,
Christ's love and understanding.

Amen.

The bishop or priest, with the people, prays

God of love,

**we thank you for our calling
to be disciples of Christ.**

**Help us to nurture Nellie
in the faith we share.**

**May *she* grow to love, worship and serve you,
and bring life to the world. Amen.**

The Celebration of Faith

Please stand

Bishop Andrew leads us in a reaffirmation of our Baptismal vows

Let us rejoice with those who have committed themselves to
Christ, and celebrate the faith of our baptism.

Bishop Andrew: Do you believe in God the Father?

**I believe in God the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Hymn: *Child of blessing...*

**1 Child of blessing, child of
promise,
baptized with the Spirit's
sign,
with this water God has
sealed you
unto love and grace divine.**

**2 Child of love, our love's
expression,
love's creation, loved indeed!
Fresh from God, refresh our
spirits,
into joy and laughter lead.**

**3 Child of joy, our dearest
treasure,
God's you are; from God you
came.
Back to God we humbly give
you:
live as one who bears
Christ's name.**

**4 Child of God, your loving
Parent,
learn to listen to God's call,
grow to laugh and sing and
worship,
trust and love God more
than all.**

Words: Ronald Cole-Turner
Tune: STUTTGART

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.
We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
offering us the healing riches of salvation and calling us to
freedom and holiness

You raised him to life triumphant over death;
you exalted him in glory
By his victory over death,
the reign of sin is ended,
a new age has dawned, a broken world is restored
And we are made whole once more.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

(Choir) Sanctus

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.
As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.
O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence

The Lord's Prayer

Let us pray for the forgiveness of our sins as Jesus taught us,
saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread

to share in the body of Christ.

We who are many are one body,

for we all share the one bread.

The Invitation

Haere mai e te kahui a te Atua,

tangohia ēnei kai rangatira a te Karaiti.

Come God's people, come to receive Christ's heavenly food.

(Choir) Agnus Dei

This Easter morning we are distributing communion in both kinds, you are welcome to receive either one or both kinds.

Anthem: Cantique de Jean Racine Faure

Prayer after communion

May we who in baptism die to sin,

rise again in new life

and find our true place in your living body.

May the new covenant sealed in your blood

through us bring healing and reconciliation

to this wounded world.

Alleluia You are risen. We are risen with you.

Praise and glory to the living God.

Almighty God, giver of all good things,
we thank you for feeding us with the spiritual food
of the precious body and blood of our Saviour, Jesus Christ.
We thank you for your love and care
in assuring us of your gift of eternal life
and uniting us with the blessed company
of all faithful people.

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

Blessing: *The Rt Rev'd Andrew Hedge*

Recessional: *Lift high the cross...*

*Lift high the cross, the love of Christ proclaim
Till all the world adore his glorious name!*

**1 Come Christian people, sing your praises shout!
If we are silent, even stones cry out
*Lift high the cross...***

**2 Jesus, you wept to see our human strife,
Teach us compassion for each human life
*Lift high the cross...***

3 Peace was your plea and peace your loving theme
Let peace be our passport, peace a living dream...
Lift high the cross...

4 Great is the cost of walking on this road,
To follow and suffer with the Son of God
Lift high the cross...

5 Worlds to be born and children yet to be
Come, take up this song into eternity
Lift high the cross...

Words: Shirley Murray
Tune CRUCIFER

Dismissal

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

Our main services are generally streamed on 

<https://www.facebook.com/WaiapuCathedral>

Email: admin.cathedral@waiapu.com

www.napiercathedral.org.nz

Mid week services

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

10.30am Tuesday, Eucharist, This will take place every Tuesday in the *Resurrection Chapel*

12.00pm Every Wednesday- Midday prayer

Upcoming services & events

Thursday 19th May

7.00pm- The installation of the Dean of Waiapu Cathedral, the Rev'd Di Woods.

COVID requirements

- Regrettably and regretfully, we will not be serving morning tea in the meantime.
- Please keep your mask on for the duration of worship, and indeed your time in the Cathedral. We are very pleased with, and grateful for, people's adherence to this.

In the meantime, the Cathedral is open on weekday mornings, (no guides) but this may change, particularly as more people in this region become ill.

CATHEDRAL NOTICES

Thank you to those that attended Evensong on Sunday. We had 192 people attend and raised \$2146.30 to go to help the people of Ukraine, through Christian World Service.

Iftar meal, On Sunday 24th April, we'll be hosting the Napier Muslim community at a Iftar meal- the evening meal that breaks the fast-during Ramadan. It will start around 5.30pm. If you would like to be part of this and contribute to the meal please contact The Rev'd Canon Jenny Chalmers on 021 311 952 or jenny.chalmers@waiapu.com

Thank you to our hardworking members of our Flower guild, who are busy this weekend preparing our Easter flowers. Funding for our flowers comes from the Ethel Childs Trust fund. If you wish to donate money toward our flowers, this can be done by depositing money into St John's Cathedral Parish – 01 : 0685 : 0138511 : 00, with the reference 'Flowers'.

The Napier Community Foodbank is low on pasta sauces, teabags and baby food this week

The office will be closed until Tuesday 26th April. Amy, our administrator is on leave. For urgent matters please contact The Rev'd Canon Jenny Chalmers on 021 311 952

Staff contacts

Waiapu Cathedral of St John the Evangelist
28 Browning Street St, PO Box 495, Napier/Ahuriri 4110

Bishop: The Right Rev'd Andrew Hedge

Dean elect: The Rev'd Di Woods (commences May 2022)

Canon Precentor: The Rev'd Canon Jenny Chalmers 021 311 952

Deacon Assistant: The Rev'd Sue Matthews

Diocesan Theologian: The Rev'd Howard Pilgrim

Priest Assistant: The Rev'd Dorothy Brooker 027 243 1307

The Rev'd Erice Fairbrother

Director of Music: Anthony Tattersall 027 300 1163

People's Warden: Alison Thomson 027 656 5122

Parish Administrator: Amy Fleming 021 754 161 (9am-1pm)

Email the Parish at admin.cathedral@waiapu.com

Email the Canon Precentor at jenny.chalmers@waiapu.com

Office Hours - Tues-Fri: 9am-1pm 06 835 8824

The office is closed until Tuesday 26th April