



Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 23 MAY 2021

THE DAY OF PENTECOST

This morning's service follows the Eucharistic Liturgy 'Thanksgiving and Praise / Te Whakawhetai me te Whakamoemiti commencing on page 476 in the New Zealand Prayer Book. Congregational responses are in bold type.

The congregation remain seated while the choir sing an Introit from the baptistery, then all stand to sing the Processional Hymn (overleaf).

PRAYERFUL SILENCE BEFORE THE SERVICE BEGINS IS A SPIRITUAL PRACTICE THAT ALLOWS US ALL TO PREPARE OURSELVES FOR WORSHIP

8.00am Eucharist (Aotearoa Chapel) The Rev'd Dr. Howard Pilgrim

10.00am Choral Eucharist

Presider: Dean Ian Render

Preacher: The Rev'd Dr. Howard Pilgrim

Liturgist: Janine Melville

Director of Music: Anthony Tattersall with the Waiapu Cathedral Choir

Introit: Exsultate Justi– Viadana

Choral Setting: Pentecost Mass– Bill Bennett

Communion Motet: Loquenbantur– Tallis

Ormond Chapel

Next service is 13th June

Please ensure all cellphones are set to silent when in the Cathedral; and, if necessary, adjust hearing aids to the "Loop" system.

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IMPORTANT HEALTH NOTICE: Our Diocese has directed parishes to **refrain** from the practice of intinction (**dipping the wafer into the wine**). For health reasons please co-operate with this requirement. Receiving the bread only is still regarded as a full expression of the sacrament, or you can simply hold or receive the chalice and then pass it back to the person serving. *Intinction is less hygienic than the common cup.*

THE MINISTRY OF THE WORD
TE MINITATANGA O TE KUPU ME NGĀ ĪNOI

Processional Hymn: Give thanks for holy wind and fire

1: Give thanks for holy wind and fire!

Rejoice with heaven's hidden choir.

Alleluia! Alleluia!

See how the Pentecostal flame
blazes afar God's threefold name.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

2: Sing praises to our God Most High

whose Holy Spirit prompts the cry

Alleluia! Alleluia!

Truly the Christ is present where
faithful disciples offer prayer.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

3: Give thanks that we, God's church, can know
the Spirit's power, as long ago

Alleluia! Alleluia!

To hold, to heal and to uplift,
to hallow every natural gift.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

4: Join, then, this Pentecost, in praise
for blessings poured in countless ways.

Alleluia! Alleluia!

And, to a world which suffers so
let peace and gladness overflow.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

David Mowbray (b.1938), tune: LASST UNS ERFREUEN (aka "All creatures of our God and king")

NZPB page: 476-7 Welcome and gathering
478 Song of Praise/ He Waiata Whakamoemiti
NZPB page: 478, 479 Forgiveness: Sung Kyries

Confession & Absolution

Sentence: 'A new heart I will give you, and a new spirit I will put within you', says the Lord; 'I will put my spirit within you and you shall live'.

Ezekiel 36.26; 37.14

Collect: Let us pray for the Holy Spirit's empowering today:

**Transforming God,
you brought the church to birth
through the gift of the Holy Spirit;
empower us today by that same Spirit
the courage to proclaim your life giving love to all.
We make this prayer in the name of Jesus,
risen, ascended and glorified. Amen.**

Reading: Ezekiel 37:1-14 *Christine Scott*

Psalm: 104: 25-35, (36b) page 200 *The Choir*

Reading: Acts: 2-1-21 *Christine Scott*

Gospel Hymn: *Song for travellers*

1: When we lift our pack and go,
when we seek another country
moving far from all we know,
when we long to journey free,

*Refrain: God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place. ... >*

153 When we lift our pack and go

LEONARD ♩ = 46

Ian Render

G D/F# Em7 Am/C

When we lift our pack and go, when we seek an-

Dsus4 D D7/C Bm7 D/F#

o-ther coun-try mo-ving far from all we

Refrain

Em Em/D Cmaj7 Am7 Dsus4 D Em G/B C G/D

know, when we long to jour-ney free, God is in the o-ther

D D/F# G C D/F# G

place, God is in an-o-ther's face, in the faith we

The image shows a musical score for a song. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). Above the treble staff, the following chords are indicated: D/F#, C/E, C, D, Gsus⁴, and G. The lyrics are written below the treble staff: "tra- vel by, God is in the o-ther place." The bass staff contains a simple bass line with a few notes and rests.

SONG FOR TRAVELLERS

- 1 When we lift our pack and go,
when we seek another country
moving far from all we know,
when we long to journey free,

*God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

- 2 Through the loneliness of night,
through the sky's uncharted spaces
not a sparrow falls in flight
but a loving God will care:
- 3 Sons and daughters must depart,
friends will go on other journeys,
only constant is the heart
that can trust its God to be:
- 4 In the hands outstretched to greet,
through the open doors of strangers
there is love we yet can meet
and believe the Christ is there:

Shirley Murray

2: Through the loneliness of night,
through the sky's uncharted spaces
not a sparrow falls in flight
but a loving God will care:
God is in the other place...

3: Sons and daughters must depart,
friends will go on other journeys,
only constant is the heart
that can trust its God to be:
God is in the other place...

4: In the hands outstretched to greet,
through the open doors of strangers
there is love we yet can meet
and believe the Christ is there:

*Refrain: God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

AA #153 Words: Shirley Murray,
Tune: LEONARD – Ian Render

Gospel Reading John 15:26-27,16:4b-15 Janine Melville

Sermon: The Rev'd Dr. Howard Pilgrim

The Prayers of the People (as announced) Philip & Jenny Baker including:

1: Spirit of Christ, remember me
when my world is torn apart;
Way of all ways, speak love to me;
draw me to your heart.

intercessions after each verse

2: Spirit of peace, remember me
when your people sing of war;
Spirit of power, enliven me;
let me hate no more. &c

3: Spirit of hope, remember me
when your people serve despair; ... >

Spirit of life, encourage me;
strengthen me in prayer. &c

4: Spirit of faith, remember me
when mistrust has won the day;
Spirit of truth, return to me;
show your loving way. &c

5: Spirit of Christ, remember me
when I fear to play my part;
Way of all ways, speak love to me;
draw me to your heart. &c

The image shows a musical score for the prayer "Spirit of Christ, remember me". It is written in G minor (one flat) and 4/4 time. The score is in unison and consists of two staves. The first staff contains the melody for the first two lines of the prayer: "1. Spir - it of Christ, re - mem - ber me when my world is torn a - part;". The second staff contains the melody for the next two lines: "Way of all ways, speak love to me; draw me to your heart." The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are provided above the notes: Bb, Gm, Bb, F, Eb, Bb, Gm, Bb, F. A key signature change to C major is indicated by a "1-4 C" marking at the end of the second staff.

Words and music by Dan Damon, tune: ROBINSON

THE MINISTRY OF THE SACRAMENT
TE MINITATANGA O TE HĀKARAMETA

NZPB page: 485 **The Greeting of Peace**

Reconciliation with God and one another through the love of Christ is at the heart of our faith.

The greeting of Peace enables us to enact this reconciliation.

We greet the people near us, saying 'Peace be with you' or 'Kia tau te rangimarie'.

We understand that it may be your preference to refrain from physical contact in these times of COVID uncertainty.

During the next hymn the bread and wine, symbols of Christ's life, are brought to the altar; donations to the Food Bank are presented, and our offerings of money to support the mission and ministry of the Cathedral are collected, along with pledges made via electronic banking.

Offertory Hymn:

1: Be present, Spirit of our God,
let sounds of earth be dumb,
Your constant love be shed abroad
the dew of blessings on us poured:
 O silent Spirit, come! (repeat)

2: In power unseen upon us rest,
your gracious gifts impart:
a mind renewed, a spirit blessed,
a life where Christ is manifest,
 an understanding heart. (repeat)

3: Love's sovereign work of grace fulfil,
our souls to Christ incline,
intent to do your holy will
and stand by faith before you still,
 in righteousness divine, (repeat)

4: O Spirit come, and with us stay;
make every heart your home.
So work in us that we who pray
may walk with Christ in wisdom's way:
 O Holy Spirit, come! (repeat)

Timothy Dudley-Smith, tune: REPTON

THE GREAT THANKSGIVING & THE INVITATION

*The Choir sing the **Agnus Dei** whilst the communion assistants receive communion; then the Choir move to the altar rails to receive communion; then all are welcome to come forward and share the bread and wine of Christ's life, or to receive a blessing - please come to the altar rails via the centre aisle and return to your seats via the side aisles (or use the ramp if necessary and take a place at the rear altar rail).*

The Lord is here.
God's Spirit is with us.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed that we should praise you,
God of love, our source and our fulfilment,
for you create all things,
and in you we live and move and have our being.
Your wonder is manifest in land and sea and sky.

When the times had at last grown full
and the earth had ripened in abundance,
you made us in your image for yourself.

And even though we turn from you,
again and again you call us to yourself,
and in every age, promise liberation.

As a mother tenderly gathers her children,
you embraced a people as your own
to rear them in your way of compassionate love.
From your own being you sent Jesus among us,
incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made,
and showed us your way of reconciliation.
Looking forward to the joy of new life
Jesus suffered the pangs of the cross
and in rising again became the firstborn
of the renewed whanau .

You sent your Holy Spirit at Pentecost
and gave birth to us, your church.
Your Spirit stays to nurture and to guide us.
Now we join hands around your table,
and with all creation
we hymn your praise for your unending love, as we sing:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is the One coming in the name of the Lord.
Hosanna in the highest.*

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks, he gave it to them and said:
This cup is the new covenant in my blood poured out for you;
do this as often as you drink it to remember me.

And so in this great sacrament
we celebrate and proclaim the mystery of our faith.
Christ has died, Christ is risen, Christ will come in glory.

Therefore, loving God,
recalling now Christ's death and resurrection,
we ask you to accept this our sacrifice of praise.
Send your Holy Spirit upon us and our celebration,
that we may be fed with the body and blood of your Son
and be filled with your life and goodness.
Strengthen us to do your work,
and to be your body in the world.
Unite us in Christ and give us your peace.

Through your Holy Spirit,
burning as a flame, gentle as a dove,
may we who receive these gifts
live lives of justice, love, and prayer,
and be a voice for those who are not heard.

In union with your whole church we worship you, O God,
in songs of everlasting praise.

(said) **Blessing, honour and glory be yours,
here and everywhere, now and forever. Amen.**

The service continues with **The Lord's Prayer** on p. 488 - 489

Christians of any tradition and all seeking Christ are welcome at our Lord's table. Communion in one kind (receiving the bread only) is considered a full expression of the Sacrament. If you prefer not to drink the wine, we invite you to receive, hold and acknowledge the Cup, and then pass it back to the person serving.

Please advise an usher if you need to have communion served in your seat, be assured we are pleased to assist you in this way.

NZPB page: 490 **Prayer after Communion & Blessing**

We share notices and news

Recessional hymn: Wind who makes all winds that blow

1: Wind who makes all winds that blow –
gusts that bend the saplings low,
gales that heave the sea in waves,
stirrings in the mind's deep caves –
aim your breath with steady power
on your church this day, this hour.
Raise, renew the life we've lost,
Spirit God of Pentecost.

2: Fire who fuels all fires that burn –
suns around which planets turn,
beacons marking reefs and shoals,
shining truth to guide our souls –
come to us as once you came:
burst in tongues of sacred flame!
Light and Power, Might and Strength,
fill your church, its breadth and length.

3: Holy Spirit, Wind and Flame,
move within our mortal frame.
Make our hearts an altar pyre,
kindle them with your own fire.
Breath and blow upon that blaze
till our lives, our deeds, and ways
speak that tongue which every land
by your grace shall understand.

Words: Thomas H Troeger, Tune: ABERYSTWYTH

Commissioning: Grace be with you.
Thanks be to God.

Go in peace.

Amen. We go in the name of Christ.

Organ Voluntary

You are invited to join us for a cup of tea and coffee served at the back of the Cathedral following the 10.00am service.

NOTICES

- † **Signing in**– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance.
For health and safety, all people in the building (including key holders) outside of service times are required to please sign in and out. Even if you have signed in using the QR code, please sign in on the Cathedral form. If you are entering the building during office hours, please check in at the office on arrival.
- † **Taize Worship** 7pm May 23rd at St Paul's. We are resuming these services of candlelight, song and silence. They offer a lovely time of quiet and a restful end to the week.
- † **Children's activities during Sunday morning services:** Janine Melville and Marie Davis welcome children 4 - 12 years of age to Cathedral Kids.
- † **Provision for teenagers:** At present there is no programme for any teens who may be present, but we do encourage the congregation to support and welcome any teenagers who are with us for worship.
- † **Dean Ian** is taking one of his outstanding leave days this coming Tuesday
- † **Microphone skills:** A reminder that the microphones at both lecterns should be adjusted by the reader to be parallel with the mouth. Please stand as close to the microphone as is convenient for your reading. Ideally you should check the microphone level with the sound desk operator before the service.
- † **House paint leftovers please:** You may have noticed that our Cathedral Community Garden needs a new sign. If you have any house paint to renew this please let Janine Melville know (021 136 3454 or melvillejmn@gmail.com). Many thanks.
- † **Bookings**– Any use of the building **must be booked in at the office** prior. Please check lights and heaters are off before you exit the building
- † We are still **looking for volunteers** for Sound desk, general house keeping, Flowers, gardens and Crucifer. If you can help out please let Amy or Dean Ian know.

Waiapu Cathedral upcoming services

9.00am Tuesday-Friday Morning prayer in the *Resurrection Chapel*

10.30am Thursday- Mid week Eucharist in the *Resurrection Chapel*

12.00pm Midday prayer- Every Wednesday, followed by Te Puna a te Rangimarie–Pool of Peace (*A time of meditation in the Anglican tradition*)

Upcoming Cathedral events

- ✠ **The Cathedral Choir** meets every Thursday for rehearsals. Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.
- ✠ **Ordination service for the Rev'd Raewyn Hedge–**
Friday 28th May at 1.00pm
- ✠ **Dean Ian's farewell-**Sunday 30th May (after the 10am service)
- ✠ **Napier Civic Choir concert–** Friday 18th - Sunday 20th June
- ✠ **The Cathedral Strings–** Sunday 27th June at 2.30pm



SERVICES NEXT SUNDAY

30th May
... at the Cathedral ...

Isa 6: 1-8
Ps 29
Rom 8: 12-17
John 3: 1-17

8.00 am - Eucharist (*Aotearoa Chapel*)
10.00 am - Choral Eucharist

... at Ormond Chapel ...

13 June at 11.00am

Ministry Team

Dean: The Very Rev'd Ian Render
Free call: 211 3715
(On leave Tuesday 25 May)

Assisting Clergy:
The Re'vd Dorothy Brooker 027 243 1307
The Rev'd Erice Fairbrother 021 144 2870

Diocesan Theologian
The Rev'd Dr. Howard Pilgrim

WARDENS:
Dean's: Kerryn Yule 021 146 5905
People's: Alison Thomson 027 656 5122

DIRECTOR OF MUSIC:
Anthony Tattersall 845-0521

OFFICE: (office@napiercathedral.org.nz)
Tue-Fri 9am - 1.00pm 835 8824
Administrator: Amy Fleming 021 754 161

Deadline for notices to be included in this
bulletin: Wednesdays, noon.